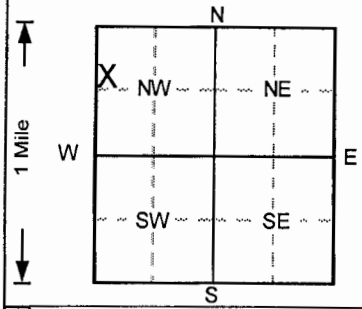
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Smith** | Fraction: **SW ¼ NW ¼ NW ¼** | Section Number: **10** | Township Number: T **3** S | Range Number: R **11** E/W

Distance and direction from nearest town or city street address of well if located within city?
Chicago Ave. & Elm Street, Lebanon

2 WATER WELL OWNER: **Joe's Service**
RR#, St. Address, Box # : **RR 2, Box 32**
City, State, ZIP Code : **Lebanon, Kansas 66952**
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **28** ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL **Dry** ft. below land surface measured on mo/day/yr **9/15/2006**
Pump test data: Well water was **NA** ft. after hours pumping gpm
Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter **8** in. to **28** ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes.....No ✓; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 9 Other (specify below); (2) PVC 4 ABS 6 Asbestos-Cement 7 Fiberglass
CASING JOINTS: Glued Clamped Welded Threaded ✓
Blank casing diameter **2** in. to **13** ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface **0** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement; 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From **13** ft. to **28** ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **11** ft. to **28** ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other **Concrete**
Grout Intervals: From **0** ft. to **1** ft., From **1** ft. to **11** ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil,			
2	6	Silt, dry, no odor, Lt. Yellowish Brown			
6	9	Clay, silty, moist, plastic, no odor, Brown			
9	19	Clay, sl. silty, v. calc., moist, plastic, no odor,			
19	28	Shale, silty, dry, no odor, Yellowish Brown mo			
					MW11/SB13 , Flushmount
					Project Name: Joe's Service Station - Monitoring
					GeoCore # 456 , KDHE # U6 092 00533

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9/15/2006** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **9/27/06** under the business name of **GeoCore, Inc.** by (signature) Dale Hoff

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼