	And the second s			
WATER WELL:	Fraction	Section Number	Township Number	Range Number
	SW 1/4 NE 1/4 NW1/4	1/4 4	T3 S	E W
Street/Rural Address of Well Location; direction from nearest town or intersection check here 975 SE from intersection	Global Positioning Systems (GPS) information: Latitude: 39°49′37.5% (in decimal degrees) Longitude: -98°89′33.49″ (in decimal degrees) Elevation: /874′ Datum: WGS84, NAD83, NAD27 Collection Method:			
2 WATER WELL OWNER: BL+W Farms RR#, St. Address, Box #: 21041 110 BD City, State ZIP Code: Lebanon, K5 66952		GPS unit (Make/Model: ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: NW NE NE NE Domestic Public Water Supply Oil Field Water Supply Oil Field Water Supply Dewatering Monitoring Injection Well Air Conditioning SW SE Was a chemical/bacteriological sample submitted to Department? Yes No				
5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile Concrete Tile Blank casing diameter 4 in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface 24 in.				
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other				
What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Other (specify below) Fertilizer storage Watertight sewer lines Lateral lines Feedyard Cess pool Livestock pens Oil well/Gas well How many feet?				
	GGING MATERIALS	FROM TO	PLUGGING	MATERIALS
0' 4' Cl 4' 45' Berton				
45' 9' Chlorine	+ Sand		REC	EIVED
			SEP 0	6 2012
BUREAU OF WATER 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)				
INSTRUCTIONS: Use typewriter or correct answers. Send top three copies Jackson St., Ste. 420, Topeka, Kansas 6	ballpoint pen. Please press f to Kansas Department of He	alth and Environment, I	Bureau of Water, Geo	logy Section, 1000 SW

records. Visit us at http://www.kdheks.gov/waterwell/index.html.