

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID

Well ID

1 LOCATION OF WATER WELL: County: Fraction Section Number Township Number Range Number

2 WELL OWNER: Last Name: Business: Address: City: State: ZIP: Street or Rural Address where well is located

3 LOCATE WELL WITH 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 5 Latitude: Longitude: Datum: Source for Latitude/Longitude: Elevation: Source:

7 WELL WATER TO BE USED AS: 1. Domestic: 2. Irrigation: 3. Feedlot: 4. Industrial: 5. Public Water Supply: 6. Dewatering: 7. Aquifer Recharge: 8. Monitoring: 9. Environmental Remediation: 10. Oil Field Water Supply: 11. Test Hole: 12. Geothermal: 13. Other

Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected?

8 TYPE OF CASING USED: CASING JOINTS: Casing diameter: Casing height above land surface: TYPE OF SCREEN OR PERFORATION MATERIAL: SCREEN OR PERFORATION OPENINGS ARE: SCREEN-PERFORATED INTERVALS: GRAVEL PACK INTERVALS:

9 GROUT MATERIAL: Grout Intervals: Nearest source of possible contamination: Direction from well? Distance from well?

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Includes a Notes section.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.

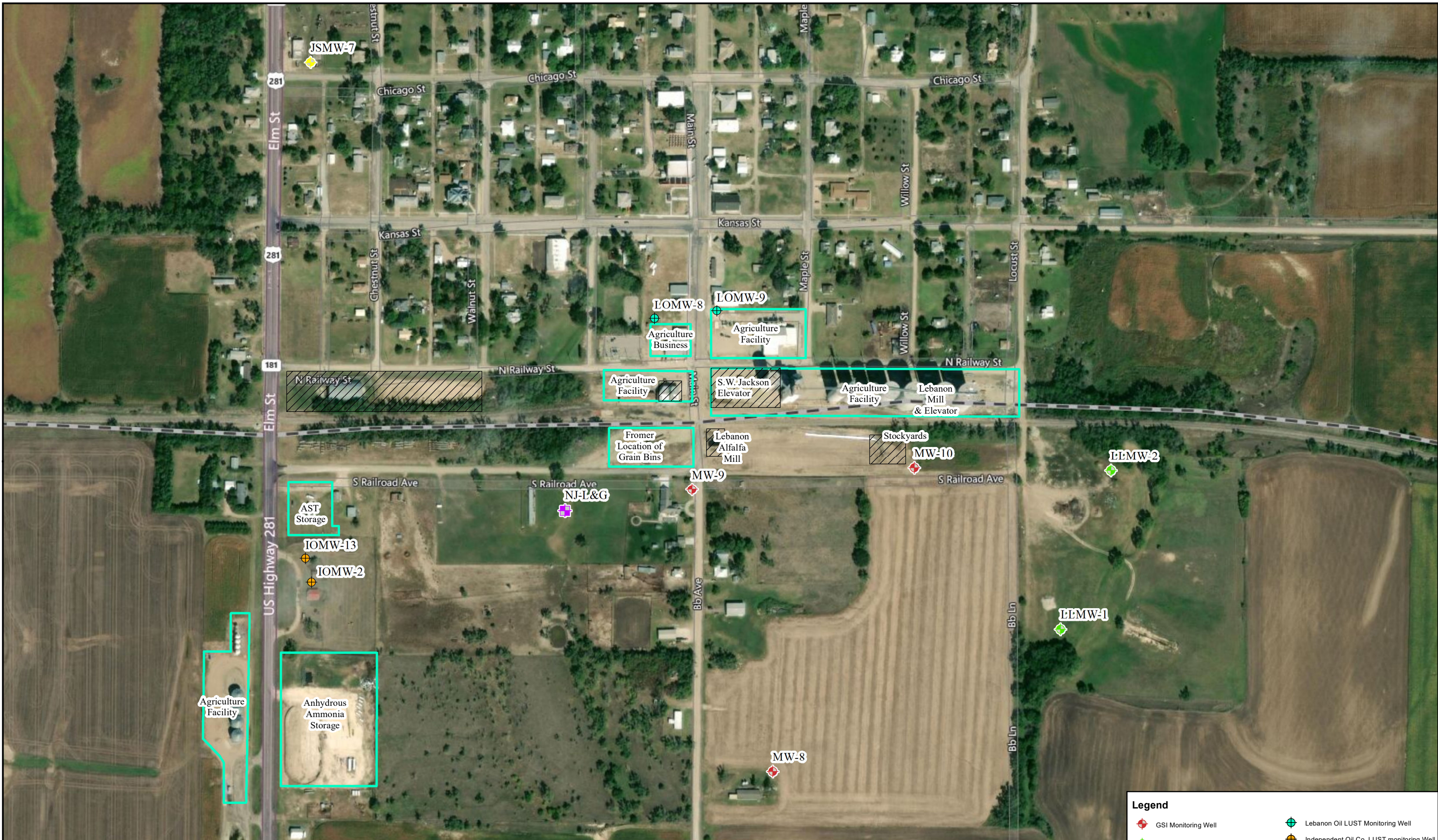


	FIGURE: 2.0	FIGURE NAME: Site Base Map	<p align="center">Lebanon Nitrate Site N. Railway Ave. and S. Railway Ave. Lebanon, Kansas</p>	<p align="center">Feet 0 150 300 1 in = 300 feet</p>		<p>Legend</p> <ul style="list-style-type: none"> GSI Monitoring Well City of Lebanon Landfill Monitoring Well Joe's Service LUST Monitoring Well Lebanon Oil LUST Monitoring Well Independent Oil Co. LUST monitoring Well Neal Jennings Lawn & Garden Well Present Day Potential Nitrate Sources Historic Potential Nitrate Sources 	
	DATE: 05/17/2021	PROJECT NUMBER: 2074044					<p align="center">ALL BOUNDARIES AND LOCATIONS ARE APPROXIMATE</p>
	DRAWN BY: HS	PROJECT MANAGER: K. Wheeler					