

WATER WELL RECORD Form WWC-5 KSA 82a-1212

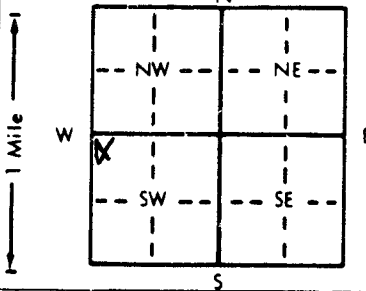
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Smith	SW 1/4 NW 1/4 NW 1/4	10	T 3 S	R 11 W E/W

Distance and direction from nearest town or city street address of well if located within city?

Chicago Avenue and Elm Street

2 WATER WELL OWNER: Joe's Service	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # : RR 2, Box 32	
City, State, ZIP Code : Lebanon, Kansas 66952	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 27 ft. ELEVATION: 1821 ft.
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL . . . **17.3** ft. below land surface measured on mo/day/yr . . . **3/20/95**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield . **NA** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8** in. to **27** ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No **X** ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded
2 PVC	4 ABS	7 Fiberglass	Threaded X

Blank casing diameter **2** in. to **12** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **-2.3** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)
2 Brass	4 Galvanized steel	9 ABS
	6 Concrete tile	11 Other (specify)
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous siot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From 12 ft. to 27 ft., From ft. to ft.	From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS:	From 10 ft. to 27 ft., From ft. to ft.	From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 0 ft. to 8 ft., From 8 ft. to 10 ft., From ft. to ft.				

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) UST Basin
			13 Insecticide storage	

Direction from well? **S/SW** How many feet? **115**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			MW6
0.5	2	Clay, Dark Brown			GeoCore # 101 Flush-mount Cover
2	4	Clay, Medium Brown			KDHE # U6092494 Tag # 126384
4	11	Silt, Medium Gray-Green			
11	15.5	Clay, Dark Brown			
15.5	19	Clay, Light Yellow-Brown			
19	27	Shale, Medium Yellow-Brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/20/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 4/6/95 under the business name of GeoCore Services, Inc. by (signature) Dale R. Holt
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.