| | WATER WEI | LL PLUGGING RECO | RD | Form WWC-5P | (SA 82a-1212 | | |
|---|---------------|---|----------------------|--|--------------------------|--|-----------------|
| 1 LOCATION OF WATER | | Fraction | ì | Section Number | Township | Number | Range Number |
| y: Nema | ha s | W 1/45E1/4 | 1/4 | J 1 | ک | | 13E |
| Distance and direction | on from neare | | street a | ddress of well if | located with | in city? | |
| 2 WATER WELL OWNER: | | Rose Ide | Teff | chorn | | | 2 |
| RR#, St. Address, Bo City, State, ZIP Code | | RR3 Box Kelly, Ks | 6653 | Application No | umber: | sion of Wa | ter Resources |
| MARK WELL'S LOCATION WITH 4 DEPTH OF WELL | | | | | | | |
| | | WELL WAS USE | D AS: | | | | |
| N W | -N E | 1 Domesti 2 Irrigat 3 Feedlot 4 Industr | ion 6 | Public Water Sup Oil Field Water S Lawn and Garden G Air Conditioning | Supply 10 M Only 11 I | ewatering onitoring N njection W | ell |
| | _S E | | | · | | | |
| × | | If yes, mo/day | //yr samp | ological sample so ble was submitted. | •••••• | | res(No.) |
| S | | Water Well Dis | infected | l: (Yes.) No | •••• | | |
| 5 TYPE OF BLANK CAS | ING USED: | | | 1. 1010-1010 | | | |
| 1 Steel 3 RMP (| | tos-Cement 8 | Fibergla Concrete | | (specify belo | | |
| ank casing diam using height above | eter | in. Was ca and surface | sing pul | led? (es) I | No If y | es, how muc | ch |
| 6 GROUT PLUG MATERIA | | _ | | | | | |
| Grout Plug Interv | als: From. | جft. toو | ft., | Fromft. to | oft., | From | . toft. |
| What is the nearest source of possible contamination: | | | | | | | |
| 1 Septic tank 2 Sewer lines 3 Watertight set 4 Lateral lines 5 Cess Pool | wer lines | 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 0 Livestock pens | 13 14 | Fuel storage Fertilizer storage Insecticide storage Abandoned water wate | age ⊮ell | ther (speci | ify below) |
| Direction from we | 1 | orth | | w many feet? | 15 | | |
| FROM TO | PLUG | GING MATERIALS | |] | | | |
| 43' 8' | San | .) | | 1 | | | |
| 6' 3' | Real | lenite | | | | | |
| 3' 1' | Topso | . 1 | | | | | |
| 1' 0' | Cem | | | 1 | | | |
| | CEM | ENT | | - | | | |
| | | | | | | | |
| | | | | | | | |
| 7 CONTRACTOR'S OR LA on (mo/day/year). later Well Contrac | ctor's Licens | e no | | This Water Well | Record was co | ompleted or | n (mo/day/year) |
| by (signature) | Jose Ja | nder the busines | s name o | f د | | | |
| | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records. | | | | | | | |