WATER WELL RI		WWC-5		sion of Water			MW7	
Original Record		ge in Well Use		irces App. No.	T =	Well ID		
1 LOCATION OF WA	ATER WELL:	Fraction		ion Number	Township Numb		ge Number	
County: SMITH		SW1/4 SW1/4 SE1/4						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 1000 SW JACKSON ST								
Address: 505 E. HWY 36, SMITH CENTER, KS								
City: TOPEKA State: KS ZIP: 66612								
3 LOCATE WELL	4 DEPTH OF CON	MPLETED WELL:	30 A	5 Latituda	. 39.7849	3 7 ,	(daaimal daaraas)	
WITH "X" IN	Depth(s) Groundwater Encountered: 1)16 ft.				Longitude: 98.78100 (decimal degrees)			
SECTION BOX:	2) ft.	Horizonta	Horizontal Datum: WGS 84 NAD 83 NAD 27					
1	WELL'S STATIC WATER LEVEL: 19.61 ft. Source				r Latitude/Longitude		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	below land surface		(unit make/model:)			
NW NE	above land surface		(WAAS enabled? ☐ Yes ☐ No)					
	Pump test data: Well v	☐ Land Survey ☐ Topographic Map						
W E	after hours pumping gpm						•••••••	
SW SE	after hours numning ann							
X	Estimated Yield:	gpm	.		6 Elevation: 1817.24ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
S	l .	in, to						
mile		in. to	ft.	L.] Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID			eld Water Supply: 1			
☐ Household ☐ Lawn & Garden		ng: how many wells?		11. Test Hole: well ID Geotechnical ☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock	7. ☐ Aquifer Recharge: well ID							
2. Irrigation	9. Environmental Remediation: well ID							
3. 🔲 Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Inj. of Water							
4. 🔲 Industrial	☐ Recovery				(specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing height above land s	urfaceii	n. Weight	lbs./ft.	Wall thickness	ss or gauge No			
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From 20								
GRAVEL PAC	CK INTERVALS: From	m 18 ft. to 30	ft., From	ft. to	ft., From	ft. to	ft.	
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other CONCRETE 0-1								
Grout Intervals: From								
Nearest source of possible contamination:								
Septic Tank	☐ Lateral Lin			Livestock Pens		icide Storage		
□ Sewer Lines □ Cess Pool □ Sewage Lagoon ■ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) ☐ Other (Specify)								
Direction from well?		Distance from w	rell?		fi	ţ.		
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
	OPSOIL				·			
1 30 S	ilty Clay (CL)							
		···						
	T		Notes: U6	6-092-15171	<u></u>			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, preconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 9/8/20								
under the business name of ASSOCIATED ENVIRONMENTAL, INC. Signature								
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks	.gov/waterwell/index.html		KSA 82a-12	12	., .,,,,	Revised	7/10/2015	

