WATER WELL R		WWC-5		sion of Water		MW2
Original Record		ge in Well Use		irces App. No.	70 1' N 1	Well ID
1 LOCATION OF W County: SMITH		Fraction SW1/4 SW1/4 SE1/4	SE1/4	ion Number 15	Township Numb	R 13 □ E ■ W
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and						
Business: KDHE Address: 1000 SW JACKSON ST direction from nearest town or intersection): If at owner's address, check here:						
Address: 616 E. HWY 36, SMITH CENTER, KS						
City: TOPEKA State: KS ZIP: 66612						
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL: 30 ft. 5 Latitude: 39.78529 (decimal degrees)						
SECTION BOX:	Depth(s) Groundwater	Encountered: 1)	le: 98.780	256(decimal degrees)		
N	2) ft.	Dry Well		Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:		
	WELL'S STATIC WATER LEVEL: 19.47 ft. Source for Latitude/Longitude: ☐ GPS (unit make/model: ☐ GPS (un					
NW NE	above land surface	yr)		(WAAS enabled? Yes No)		
	Pump test data: Well			■ Land Survey □ Topographic Map		
E	after hour		☐ Online Mapper:			
SW SE	Well water was ft. after hours pumping gpm					
X	Estimated Yield:			6 Elevation: 1818.39ft. ☐ Ground Level ■ TOC Source: ■ Land Survey ☐ GPS ☐ Topographic Map		
S 1 mile	Bore Hole Diameter: 8.5 in. to 30 ft. and in. to tt. Source: Land Survey GPS Topographic Maj					
7 WELL WATER TO BE USED AS:						
1. Domestic:		ater Supply: well ID		10. 🔲 Oil Fi	eld Water Supply: 1	ease
Household	6. Dewateri		11. Test Hole: well ID			
☐ Lawn & Garden ☐ Livestock					Uncased U	
2. Irrigation	8. ■ Monitoring: well ID					
3. Teedlot	☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:						
Water well disinfected? Yes No						
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other						
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. Sch. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)						
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)						
SCREEN-PERFORATED INTERVALS: From .20 ft. to .30 ft., From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 18 ft. to 30 ft., From ft. to ft. From ft. to ft.						
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ■ Other CONCRETE 0-1 Grout Intervals: From						
Nearest source of possible contamination:						
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage						
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well						
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)						
☐ Other (Specify)						
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) o	r PLUGGING INTERVALS
	TOPSOIL					
1 30	Silty Clay (CL)		 			
	HLIALL.					
			1			
		· · · · · · · · · · · · · · · · · · ·				
	Notes: U6-092-15171					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged						
under my jurisdiction and was completed on (mo-day-year) 9/8/20						
Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (moday-year) 2/11/20 under the business name of ASSOCIATED ENVIRONMENTAL, INC. Signature						
under the business nam	e of ASSUCIATED I	ENVIKUNMENTAL	INCSig	gnature	Woonman Street	Vater GWTS Section
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.						
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212					J	Revised 7/10/2015

