| WATER WELL RI  |   | WWC-5                       |               | ision of Water                                 |  |              | MW6         |  |
|--|---|-----------------------------|---------------|--|--|--------------|-------------|--|
| Original Record  |   | ge in Well Use              |               | ources App. No.                                | ,  | Well ID      |             |  |
| 1 LOCATION OF WATER WELL:  |   | Fraction                    |               | tion Number                                    | Township Numb                                |              | ge Number   |  |
| County: SMITH  | SW1/4 SW1/4 SE1/4                             |                             |               |  |  |              |             |  |
| 2 WELL OWNER: Las  | ere well is located                           | (if unknown,                | distance and  |  |  |              |             |  |
| Business: KDHE direction from nearest town or intersection): If at owner's address, check here:  |   |                             |               |  |  |              |             |  |
| Address: 1000 SW JACKSON ST Address: 616 E. HWY 36, SMITH CENTER, KS   |   |                             |               |  |  |              |             |  |
| City: TOPEKA State: KS ZIP: 66612  |   |                             |               |  |  |              |             |  |
| 3 LOCATE WELL  |   |                             |               |  |  |              | -           |  |
| WITH "X" IN  | 4 DEPTH OF COMPLETED WELL:                    |                             |               |  | 5 Latitude: 39.78540 (decimal degrees)       |              |             |  |
| SECTION BOX:   | X: Depth(s) Groundwater Encountered: 1)!9 ft. |                             |               |  | Longitude: 98.78043 (decimal degrees)        |              |             |  |
| N  | N   2)  |                             |               |  | Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27 |              |             |  |
|  | WELL'S STATIC WATER LEVEL: 18.75              |                             |               |  | Source for Latitude/Longitude:               |              |             |  |
| '   '  | below land surface, measured on (mo-day-yr    |                             |               |  | GPS (unit make/model:)                       |              |             |  |
| NW NE  |   | , measured on (mo-day-      |               | (William emasted:   1 es   110)                |  |              |             |  |
|  |   | vater was fl                |               | ■ Land Survey □ Topographic Map                |  |              |             |  |
| W E  |   | s pumping<br>water was f    |               | Online Mapper:                                 |  |              |             |  |
| SW SE  | after hour                                    | valei was i<br>s numning    |               |  |  |              |             |  |
| x  | after hours pumpinggpm Estimated Yield:gpm    |                             |               | 6 Elevation: 1819.24 ft. Ground Level TOC      |  |              |             |  |
| S  | Bore Hole Diameter                            | 8.5 in. to 30               |               | Source: Land Survey GPS Topographic Map        |  |              |             |  |
| l mile   |   | in. to                      |               |  | Other  |              |             |  |
| 7 WELL WATER TO BE USED AS:  |   |                             |               |  |  |              |             |  |
| 1. Domestic:   |   | ater Supply: well ID        |               | 10. □ Oil Fi                                   | eld Water Supply: 1                          | ease         |             |  |
| Household  |   | ng: how many wells?         |               |  | e: well ID                                   |              |             |  |
| ☐ Lawn & Garden  | arden 7. Aquifer Recharge: well ID            |                             |               |  | ☐ Cased ☐ Uncased ☐ Geotechnical             |              |             |  |
| ☐ Livestock  | 8. Monitoring: well ID MW6                    |                             |               | 12. Geothermal: how many bores?                |  |              |             |  |
| 2.  Irrigation   | 9. Environmental Remediation: well ID         |                             |               | a) Closed Loop                                 |  |              |             |  |
| 3. ☐ Feedlot   |   |                             |               | b) Open Loop  Surface Discharge  Inj. of Water |  |              |             |  |
| 4. Industrial  | ☐ Recovery                                    | ☐ Injection                 |               | 13. 🔲 Other                                    | (specify):                                   |              |             |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:   |   |                             |               |  |  |              |             |  |
| Water well disinfected? $\square$ Yes $\square$ No   |   |                             |               |  |  |              |             |  |
|  |   |                             |               |  |  |              |             |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in. to 30 ft., Diameter in. to ft.               |   |                             |               |  |  |              |             |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. Sch 40  |   |                             |               |  |  |              |             |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                             |               |  |  |              |             |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)   |   |                             |               |  |  |              |             |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |                             |               |  |  |              |             |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                             |               |  |  |              |             |  |
| ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |                             |               |  |  |              |             |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)   |   |                             |               |  |  |              |             |  |
| SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft., From ft. to ft., From ft. to ft.   |   |                             |               |  |  |              |             |  |
| GRAVEL PACK INTERVALS: From 18 ft. to 30 ft. From ft. to ft. From ft. from ft. from ft. from ft. from ft. ft. ft.                                      |   |                             |               |  |  |              |             |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Rentonite Other CONCRETE 0-1  |   |                             |               |  |  |              |             |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other CONCRETE 0-1  Grout Intervals: From   |   |                             |               |  |  |              |             |  |
| Nearest source of possible   | contamination:                                | , 2 2022 111111111111111111 |               | 10., 1 10.11                                   |  |              |             |  |
| ☐ Septic Tank  | ☐ Lateral Line                                | es 🔲 Pit Privy              | П             | Livestock Pens                                 | □ Insecti                                    | cide Storage |             |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  |   |                             |               |  |  |              |             |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |   |                             |               |  |  |              |             |  |
| ☐ Other (Specify) Direction from well? West Distance from well? 1.422  ft.   |   |                             |               |  |  |              |             |  |
| Direction from well? .VVes   | št  | Distance from we            | ell? .1.422   |  | ft   | •            |             |  |
| 10 FROM TO   | LITHOLO                                       | GIC LOG                     | FROM          | TO LI  | THO. LOG (cont.) o                           | r PLUGGIN    | G INTERVALS |  |
|  | OPSOIL  |                             |               |  |  |              |             |  |
| 1 30 S   | ilty Clay (CL)                                |                             |               |  |  |              |             |  |
|  |   |                             |               |  |  |              |             |  |
|  |   |                             |               |  | 76.4   |              |             |  |
|  |   |                             |               |  |  |              |             |  |
|  |   |                             |               |  |  |              |             |  |
|  |   |                             | Notes 1       | 6-092-15171                                    |  |              |             |  |
| Notes: U6-092-15171  |   |                             |               |  |  |              |             |  |
|  |   |                             |               |  |  |              |             |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   |   |                             |               |  |  |              |             |  |
| under my jurisdiction and was completed on (mo-day-year) 9/8/20  |   |                             |               |  |  |              |             |  |
| Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on mo-day-yeary 91/11/20   |   |                             |               |  |  |              |             |  |
| under the business name of ASSOCIATED ENVIRONMENTAL, INC. Signature  |   |                             |               |  |  |              |             |  |
| Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, |   |                             |               |  |  |              |             |  |
|  | , Suite 420, Topeka, Kansas                   | 66612-1367. Mail one to     | Water Well Ow | ner and retain one i                           |  |              |             |  |
|  |   |                             |               | 12   |  |              | 7/10/2015   |  |

