WATER WELL R			WWC-5		ision of Water		MW8	
Original Record					ources App. No.		Weil ID	
1 LOCATION OF WATER WELL: County: SMITH			Fraction	Section Number   Township Number   Range Number   W SE 1/4   15   T 03 S   R 13 $\square$ E $\square$ W				
County: SMITH SW¼ SW¼ SE¼ SE¼ 15 T 03 S R 13 DE W  2 WELL OWNER: Last Name- First: Street or Rural Address where well is located (if unknown, distance and								
Business: KDHE  direction from nearest town or intersection): If at owner's address, check here:								
Address: 1000 SW JACKSON ST							, s and a soo, various acres (a)	
l						CENTER, KS		
2 TOOLEMANTER T								
WITH "X" IN		4 DEPTH OF COMPLETED WELL: 30 ft. 5 Latitude: 39.78506 (decimal degrees)						
SECTION BOX:		Depth(s) Groundwater Encountered: 1)						
N	2)							
	below l	and surface	, measured on (mo-day	<sub>-yr)</sub> 10/5/21		GPS (unit make/model:)		
NWNE	above 1	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)		
		Pump test data: Well water was ft.				■ Land Survey □ Topographic Map		
W E	aner	after hours pumping gpm Well water was ft.				☐ Online Mapper:		
SWSE	after	after have many and a second						
L X	Estimated Yield:gpm  Bore Hole Diameter: 8.5 in. to30 ft. and					6 Elevation: 1818.50ft. Ground Level TOC Source: Land Survey GPS Topographic Map		
S								
mile								
7 WELL WATER TO BE USED AS:   1. Domestic:   5. □ Public Water Supply:   well ID   10. □ Oil Field Water Supply:   lease								
☐ Household	6.	] Dewaterir	ig: how many wells?			11. Test Hole: well ID		
☐ Lawn & Garden	7.	7. ☐ Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical		
Livestock	8. Monitoring: well ID							
2.  Trigation 3. Feedlot								
4. Industrial	☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Inj. of Wate ☐ Recovery ☐ Injection 13. ☐ Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:								
Water well disinfected?  Yes No								
8 TYPE OF CASING	USED: □ S	teel PV	'C □ Other	CASI	NG JOINTS:	☐ Glued ☐ Clampe	d 🔲 Welded 🔳 Threaded	
Casing diameter								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .15 ft. to 30 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) No active USTs, fertilizer storage, or other possible contamination sources known w/in 500'								
Direction from well?			Distance from w					
10 FROM TO	]	LITHOLO	GIC LOG	FROM			r PLUGGING INTERVALS	
	TOPSOIL							
1 30	Silty Clay (C	L)					J	
					<u> </u>		·. · · · · · · · · · · · · · · · · · ·	
	<del></del>		70.1					
				Notes: 1	<u> </u>	~ 1 71	٠ ١ ١ ١ ١ ١ ١ ١ ١ ١	
110005. 00-002-10171								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🔳 constructed, 🗆 reconstructed, or 🗖 plugged								
under my jurisdiction and was completed on (mo-day-year) 9/7/21								
Kansas Water Well Contractor's License No. 585. This Water Well Record was completed for (mo-flay year) 10/1/21 under the business name of ASSOCIATED ENVIRONMENTAL, INC. Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St, Suite 420, Topeka, Kansas 66612-1367 Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524								
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								

