

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SMITH	NE 1/4 NW 1/4 SE 1/4	22	T 3 S	R 13 E W

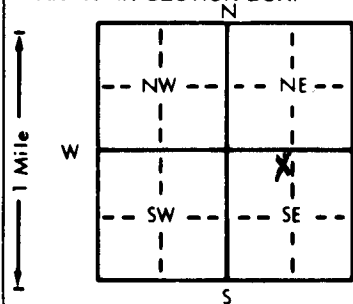
Distance and direction from nearest town or city street address of well if located within city?

3/4 E SMITH Center

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code :	

CLAUDE GRIPP**118 Womer****SMITH Center, KS**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL	ELEVATION:
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Depth(s) Groundwater Encountered 1. **4.5** ft. 2. **4.5** ft. 3. **4.5** ft.

WELL'S STATIC WATER LEVEL **4.5** ft. below land surface measured on mo/day/yr **2-7-92**

Pump test data: Well water was **17** ft. after **1** hours pumping **10** gpm

Est. Yield **10+** gpm: Well water was **35** ft. after **10** hours pumping **10** gpm

Bore Hole Diameter **8** in. to **35** ft., and **10** in. to **10** ft.

WELL WATER TO BE USED AS:

☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

☒ PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter **5** in. to **10** ft., Dia **24"** in. to **24"** ft., Dia **229 CFT** in. to **229 CFT** ft., Dia **214** in. to **214** ft.

Casing height above land surface **24"** in., weight **229 CFT** lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped ☒ Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

SCREEN-PERFORATED INTERVALS: From **10** ft. to **35** ft., From **10** ft. to **35** ft.

GRAVEL PACK INTERVALS: From **5** ft. to **35** ft., From **5** ft. to **35** ft.

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-7-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 165 This Water Well Record was completed on (mo/day/yr) 2-9-92 under the business name of Maruhn Well Drilling by (signature) Levy Maruhn
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.