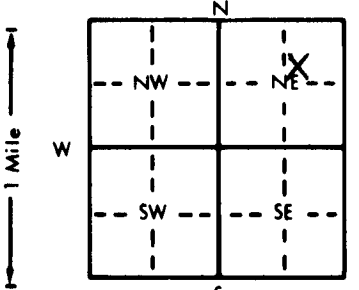


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 NE 1/4 Section Number 30 Township Number T 3 S Range Number R 13 EW  
 County: Smith  
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Smith County  
 RR#, St. Address, Box #: Smith County Courthouse Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Smith Center, Ks. 66967 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 17.55 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 12.87 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 8 in. to 17.55 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 7 Fiberglass Threaded X  
 Blank casing diameter: 4 in. to 12.55 ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface: 1.72 in., weight 2.071 lbs./ft. Wall thickness or gauge No. 237  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 12.55 ft. to 17.55 ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 10 ft. to 17.55 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 10 ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage Landfill  
 Direction from well? How many feet?

| FROM | TO   | LITHOLOGIC LOG                  | FROM | TO | PLUGGING INTERVALS |
|------|------|---------------------------------|------|----|--------------------|
| 0    | 4    | Topsoil                         |      |    |                    |
| 4    | 7.5  | Loess                           |      |    |                    |
| 7.5  | 10   | Fine Sand w/gravel & Clay Strk. |      |    |                    |
| 10   | 13   | Sandy, Chalky Clay              |      |    |                    |
| 13   | 13.5 | Sandy Clay w/some Gravel        |      |    |                    |
| 13.5 | 14.5 | Clayey Sand                     |      |    |                    |
| 14.5 | 17.5 | Loose Sand w/some Gravel        |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-4-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 8-5-93 under the business name of Woofter Pump & Well, Inc. by (signature) *Jay G. Woofter*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.