| | WATER WELL RECORD | Form WWC-5 | KSA 82 | 1-1212 | |
|---|--------------------------------------|-----------------|--|---|---------------------------------------|
| 1 LOCATION OF WATER WELL: | Fraction | | tion Number | 1 | |
| County: SMITH | | JE 1/4 | 29 | T 3 | S R 14 E/10 |
| Distance and direction from nearest town of | | • | | | |
| LOCATED ON THE NUR | CTHEAST OUTSKIRTS | OF ATHO | | | SBI/MWI |
| 2 WATER WELL OWNER: ATHOL | | | | | • |
| RR#, St. Address, Box # : Soutul | | | | Board of Agric | ulture, Division of Water Resource |
| City, State, ZIP Code : ATHOL | Ks, 66932 | | | Application Nu | mber: 00112613 |
| LOCATE WELL'S LOCATION WITH 4 | DEPTH OF COMPLETED WELL. | /9 | . ft. ELEVA | TION: | |
| | pth(s) Groundwater Encountered | | | | |
| | ELL'S STATIC WATER LEVEL | | | | . / |
| | | | | | ours pumping gpm |
| NW NE Est | t. Yield gpm: Well wa | | | | |
| | re Hole Diameterin. t | | | | |
| - W | ELL WATER TO BE USED AS: | 5 Public wate | | 8 Air conditioning | 11 Injection well |
| 7 1 1 1 1 1 1 1 1 1 | 1 Domestic 3 Feedlot | | | • | 12 Other (Specify below) |
| SW SE | 2 Irrigation 4 Industrial | 7 Lawn and o | arden only A | 10 Monitoring well | .,, |
| l l l wa | as a chemical/bacteriological sample | | | | |
| Y | tted | | | ter Well Disinfected? | |
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concre | | | S: Glued Clamped |
| 1 Steel 3 RMP (SR) | 6 Asbestos-Cemen | | specify belo | | Welded |
| PVC 4 ABS | 7 Fiberglass | | | | Threaded. |
| Blank casing diameter 2."in. | 411 | | | | in. to ft. |
| Casing height above land surface. | | | | | auge No. Sch 40 |
| TYPE OF SCREEN OR PERFORATION M | - | (7) PV(| | 10 Asbesto | • |
| 1 Steel 3 Stainless ste | | _ | | | specify) |
| 2 Brass 4 Galvanized | | | | | sed (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE: | | uzed wrapped | | | 11 None (open hole) |
| (Continuous slot 3 Mill sl | | e wrapped | | 9 Drilled holes | ri None (open noie) |
| • | - | ch cut | | | |
| SCREEN-PERFORATED INTERVALS: | | | ft Ero | | ft. to |
| | | | | | ft. to |
| | | | | | ft. toft. |
| GIAVEE I AGK INTERVALO. | From ft. to | | ft., Fro | | |
| 6 GROUT MATERIAL: 1 Neat cem | | (3)Bento | · | | п. О п. |
| - | to ft., From | | | | |
| What is the nearest source of possible con | | | _ | | 14 Abandoned water well |
| 1 Septic tank 4 Lateral li | | | | • | 15 Oil well/Gas well |
| 2 Sewer lines 5 Cess poo | | igoon | | izer storage | 16 Other (specify below) |
| 3 Watertight sewer lines 6 Seepage | • | goon | | | To Carer (speelly below) |
| Direction from well? | | | 13 Insecticide storage How many feet? | | |
| | LITHOLOGIC LOG | FROM | TO | PLUG | GING INTERVALS |
| 0 5 Clay dork | | 1 | | | |
| | the silt & soud brown | ,,,, | | | |
| with gray | no trala un strinin | | | | |
| unt b | It strong diesel | 7 | | | |
| odor un | saturated zone | | | | |
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| | | | | | |
| Z CONTRACTORS OF LANDOWNERS | OFFICIOATION This | | 4-4 (0) | | |
| A CUNTRACTOR'S OR LANDY WARR'S | | Was #11 Ponetru | TOO 121 FOR | anstructed or (3) bluce | nea under my jurisdiction and was |
| completed on (molder/sees) | CERTIFICATION: This water well | | | | |
| completed on (mo/day/year) | <u> </u> | <i></i> | and this reco | ord is true to the best o | f my knowledge and belief. Kansas |
| completed on (mo/day/year) | <u> </u> | <i></i> | and this reco | ord is true to the best of on (mo/day/yr) | f my knowledge and belief. Kansas |