

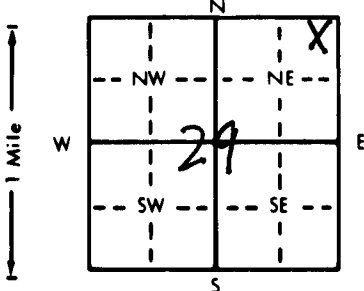
1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 29 Township Number T 3 S Range Number R 14 EW
 County: SMITH

Distance and direction from nearest town or city street address of well if located within city?

N. PINE ST. APPROX 200 FEET SOUTH OF HIGHWAY U.S 36, ATHOL, KANSAS

2 WATER WELL OWNER: ATHOL COOP ASSN. (KATHIE ZASJALLA)
 RR#, St. Address, Box #: P.O. BOX 219 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: ATHOL, KS. 66932 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 18.0' ft. ELEVATION: 1797.78
 Depth(s) Groundwater Encountered 1. 10.1-15' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 13.28 ft. below land surface measured on mo/day/yr 9/8/98
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW-4
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 2 1/2 in. to ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other neat-grout/bentonite
 Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0	18'	- bentonite/grout mix
					18.0' - 3.0'
					- soil - 3.0' - grade

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/23/00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 6014 This Water Well Record was completed on (mo/day/yr) 5/25/00 under the business name of MAXIM TECH. by (signature) William Stafford

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Smith</u>	<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>29</u>	<u>3</u>	<u>14 W</u>

Distance and direction from nearest town or city street address of well if located within city?
(App 200 S. Hwy 36) N. Pine St Athol KS

2	WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
	<u>Athol Coop (Bulk)</u>	Application Number: <u>MW-4</u>
	RR #, St. Address, Box #: <u>P.O. Box 217</u>	
	City, State, ZIP Code: <u>Athol KS, 66932</u>	

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 BUREAU OF ENVIRONMENTAL REMEDIATION

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:
	<p>A 4x4 grid representing a section box. The corners are labeled N, S, E, W. An 'X' is marked in the top-right corner, which is the NE corner of the section.</p>

4	DEPTH OF WELL <u>18'</u> ft
	WELL'S STATIC WATER LEVEL <u>13.28</u> ft.
	WELL WAS USED AS:
	1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 <u>Monitoring Well</u> 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other
	Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>
	If yes, mo/day/yr sample was submitted
	Water Well Disinfected: Yes No <u>X</u>

5	TYPE OF BLANK CASING USED:
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 8 Concrete Tile
	Blank casing diameter in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>1.8</u> in.
	Casing height above or below land surface in.

6	GROUT PLUG MATERIAL:
	1 Neat cement 2 Cement grout 3 Bentonite 4 Other
	Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.
	What is the nearest source of possible contamination:
	1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well
	Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
<u>18</u>	<u>3'</u>	<u>Bentonite</u>
<u>3</u>	<u>0</u>	<u>Soil</u>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5/23/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>6014</u> This Water Well Record was completed on (mo/day/year) <u>5/22/00</u> under the business name of <u>Maxim Tech</u> by (signature) <u>William Deppa</u>
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