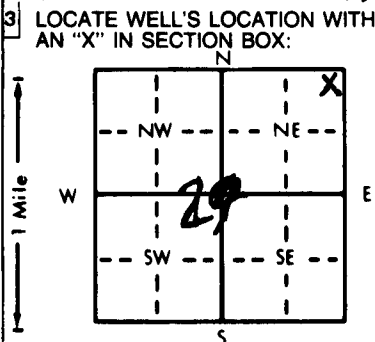


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 29 Township Number T 3 S Range Number R 14 E/W
 County: SMITH

Distance and direction from nearest town or city street address of well if located within city?
N. PINE ST. APPROX 200 FEET SOUTH OF US HWY 36, ATHOL, KANSAS

2 WATER WELL OWNER: ATHOL COOP. ASSN. (KDHE-installed) Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: P.O. Box 217 Application Number:
 City, State, ZIP Code: ATHOL, KS. 66932



4 DEPTH OF COMPLETED WELL: 18.0' ft. ELEVATION: 1,798.40
 Depth(s) Groundwater Encountered: 10.0-16.0 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 17.06 ft. below land surface measured on mo/day/yr 4/8/98
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well M.W.-1
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded.
 Blank casing diameter: 2" in. to ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: flush in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other neat grout/bentonite
 Grout intervals: From ft. to ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>0</u>	<u>18'</u>	<u>- bentonite/grout</u> <u>max - 18.0' - 3.0'</u> <u>soil - 3.0' to grade</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05/23/00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 614 This Water Well Record was completed on (mo/day/yr) 5/25/00 under the business name of MAXIM TECH by (signature) William Stafford

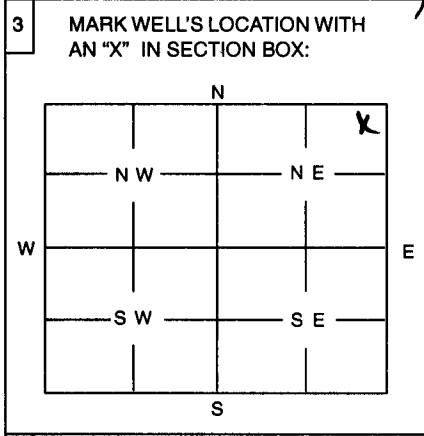
OFFICE USE ONLY
T
R
E/W
SEC.
1/4
1/4
1/4

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 29 Township Number 3 Range Number 14 W
 County: Smith

Distance and direction from nearest town or city street address of well if located within city?
(App. 200' S. of Hwy 36) N. Pine Street, Athol, KS

2 WATER WELL OWNER: Athol Coop (Bulk) Board of Agriculture, Division of Water Resources
 RR #, St. Address, Box #: N. Pine Street P.O. Box 217 Application Number: MW-1
 City, State, ZIP Code: Athol, KS 666932

RECEIVED
 AUG 24 2000
 BUREAU OF ENVIRONMENTAL REMEDIATION



4 DEPTH OF WELL 18' ft
 WELL'S STATIC WATER LEVEL 14.06 ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No X.....
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No X.....

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 18'
 Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

GROUT PLUG INTERVALS: From ft. to ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
<u>18</u>	<u>3'</u>	<u>Bentonite</u>
<u>3</u>	<u>0</u>	<u>Soil</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/23/00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 614 This Water Well Record was completed on (mo/day/year) 5/22/00 under the business name of Maxim Tech
 by (signature) William Steffert

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.