

WATER WELL RECORD

Form WWC-5

Division of Water Resources: App. No.

1 LOCATION OF WATER WELL:	Fraction	SW ¼	SE ¼	NE ¼	Section Number	Township Number	Range Number
County: Smith					29	T 3 S	R 14 W
Distance and direction from nearest town or city street address of well if located within city? Spruce Street & Railroad Ave. Athol, KS 66932					Global Positioning System (decimal degrees, min. of 4 digits)		
					Latitude: N 39.76357°		
					Longitude: W 98.91934°		
					Elevation: RIM: 1785.42 TOC: 1785.20		
					Datum: above mean sea level		
					Data Collection Method: legal survey		

2 WATER WELL OWNER: Athol Coop.	
RR#, St. Address, Box # : S. Main	
City, State, ZIP Code : Athol, KS 66932	

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>30</u> ft.
<div style="border: 1px solid black; width: 100px; height: 100px; margin: auto; position: relative;"> <div style="position: absolute; top: 0; left: 0; width: 50%; height: 50%; border-right: 1px dashed black; border-bottom: 1px dashed black;"></div> <div style="position: absolute; top: 0; right: 0; width: 50%; height: 50%; border-left: 1px dashed black; border-bottom: 1px dashed black;"></div> <div style="position: absolute; top: 50%; left: 0; width: 100%; text-align: center;">N</div> <div style="position: absolute; top: 0; left: 50%; width: 100%; text-align: center;">W</div> <div style="position: absolute; top: 50%; left: 50%; width: 100%; text-align: center;">S</div> <div style="position: absolute; top: 25%; left: 25%; width: 20%; height: 20%; border: 1px solid black; text-align: center; line-height: 20px;">X</div> </div>	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>17.85</u> ft. below land surface measured on mo/day/yr <u>3/26/08</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No X

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____ Welded _____
2 PVC	4 ABS	7 Fiberglass	_____ Threaded X
Blank casing diameter <u>2</u> in. to <u>10</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	Casing height below land surface <u>0.22</u> ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____		
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)
SCREEN OR PERFORATION OPENINGS ARE:		9 ABS	11 Other (specify) _____
1 Continuous slot	3 Mill slot	5 Guaze wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
SCREEN-PERFORATED INTERVALS:		9 Drilled holes	11 None (open hole)
From <u>10</u> ft. to <u>30</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:		10 Other (specify)	12 None used (open hole)
From <u>9</u> ft. to <u>30</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other concrete, 0-2'
Grout Intervals From <u>2</u> ft. to <u>9</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well
16 Other (specify below)	Direction from well? NW How many feet? 300			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Gravel (Limestone) with brown silt			
3	5	Silt w/ clay, dark brown, moist, no odor			
8	10	Silt w/ clay, brown, moist, no odor			
13	15	Sand, silt, and clay, very fine, brown, moist, no odor			
18	20	Sand, silt, and clay, very fine, brown, wet, no odor			
23	30	Sand w/ fines, medium grained, gray, poorly sorted, wet, petroleum odor			
Flushmount waiver from BOW					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/26/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 4/10/08 under the business name of Larsen & Associates, Inc. by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.