

**WATER WELL RECORD Form WWC-5**

Division of Water  
Resources App. No.

Well ID  
**IW-10**

Original Record  Correction  Change in Well Use

**1 LOCATION OF WATER WELL:** Fraction NE ¼ SW ¼ SE ¼ NE ¼ Section Number 29 Township Number T 3 S Range Number R 15  E  W  
County: Smith

**2 WELL OWNER:** Last Name: Struckhoff First: Cory Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   
Business: Address: P.O. Box 434 223 S. Main Street, Kensington, KS 66951  
Address: City: Kensington State: KS ZIP: 66951

**3 LOCATE WELL WITH "X" IN SECTION BOX:**  
N  
W E  
S  
-----1 mile-----

**4 DEPTH OF COMPLETED WELL:** ... 52.8 ... ft.  
Depth(s) Groundwater Encountered: 1) ..... ft.  
2) ..... ft. 3) ..... ft., or 4)  Dry Well  
WELL'S STATIC WATER LEVEL: ..... 35.88 ..... ft.  
 below land surface, measured on (mo-day-yr) 5/11/2021  
 above land surface, measured on (mo-day-yr) .....  
Pump test data: Well water was ..... ft.  
after ..... hours pumping ..... gpm  
Well water was ..... ft.  
after ..... hours pumping ..... gpm  
Estimated Yield: ..... gpm  
Bore Hole Diameter: ..... 8.75 ..... in. to ..... 52.8 ..... ft. and  
..... in. to ..... ft.

**5 Latitude:** ..... 39.76466 ..... (decimal degrees)  
**Longitude:** ..... 99.03202 ..... (decimal degrees)  
Horizontal Datum:  WGS 84  NAD 83  NAD 27  
Source for Latitude/Longitude:  
 GPS (unit make/model: EPOCH .....)  
(WAAS enabled?  Yes  No)  
 Land Survey  Topographic Map  
 Online Mapper: .....  
**6 Elevation:** 1775.71 ..... ft.  Ground Level  TOC  
Source:  Land Survey  GPS  Topographic Map  
 Other .....

**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	5. <input type="checkbox"/> Public Water Supply: well ID .....	10. <input type="checkbox"/> Oil Field Water Supply: lease .....
2. <input type="checkbox"/> Irrigation	6. <input type="checkbox"/> Dewatering: how many wells? .....	11. Test Hole: well ID .....
3. <input type="checkbox"/> Feedlot	7. <input type="checkbox"/> Aquifer Recharge: well ID .....	<input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical
4. <input type="checkbox"/> Industrial	8. <input type="checkbox"/> Monitoring: well ID .....	12. Geothermal: how many bores? .....
	9. Environmental Remediation: well ID IW-10..... <input checked="" type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water
		13. <input type="checkbox"/> Other (specify): .....

Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted: .....  
Water well disinfected?  Yes  No

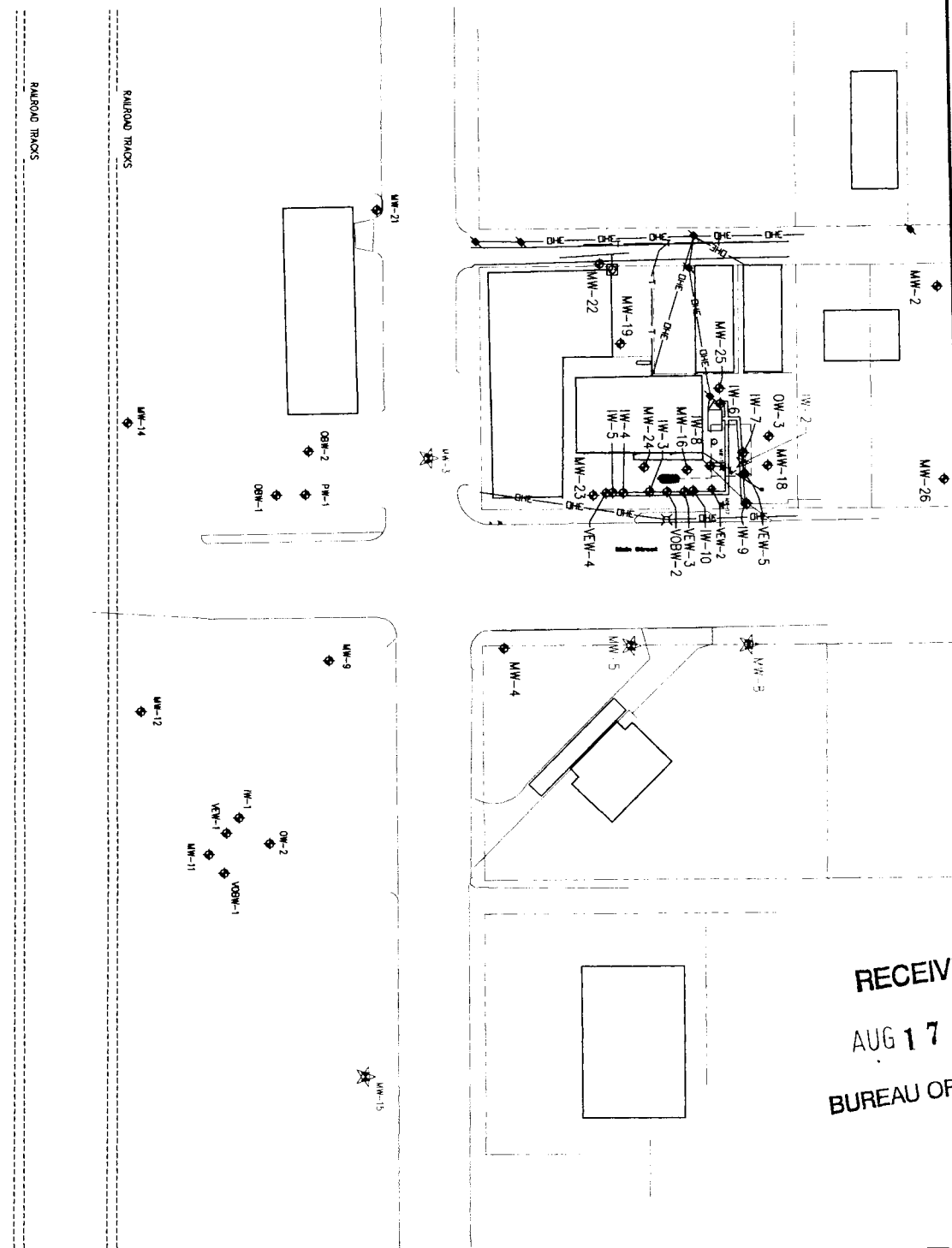
**8 TYPE OF CASING USED:**  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded  
Casing diameter ..... 2 ..... in. to ..... 48.1 ..... ft., Diameter ..... 2 ..... in. to ..... 50.6-52.8 ft., Diameter ..... in. to ..... ft.  
Casing height above land surface ..... -6 ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. ....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From ..... 48.1 ..... ft. to ..... 50.6 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From ..... 45.2 ..... ft. to ..... 52.8 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other sand and silt of remedial trench above 4.6' .....  
Grout Intervals: From ..... 4.6 ..... ft. to ..... 45.2 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**Nearest source of possible contamination:**  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) .....  
Direction from well? W ..... Distance from well? 7 ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	0.5	Concrete	45	52.8	Clayey Sand
0.5	2	Silty Clay			
2	10	Silt			
10	15	Silty Clay			
15	17	Clayey Silt			
17	25	Sandy Silt			
25	33	Sand			
33	40	Silty Clay with sand			
40	45	Sand			

**Notes:**  
Kensington Cooperative Assn. KDHE BER Project Code: U6-092-00406

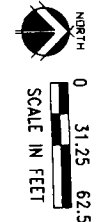
**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 4/22/2021 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 ..... This Water Well Record was completed on (mo-day-year) 7/19/2021 ..... under the business name of Environmental Priority Service ..... Signature *Pat M...*



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 AUG 17 2021  
 BUREAU OF WATER

**LEGEND**

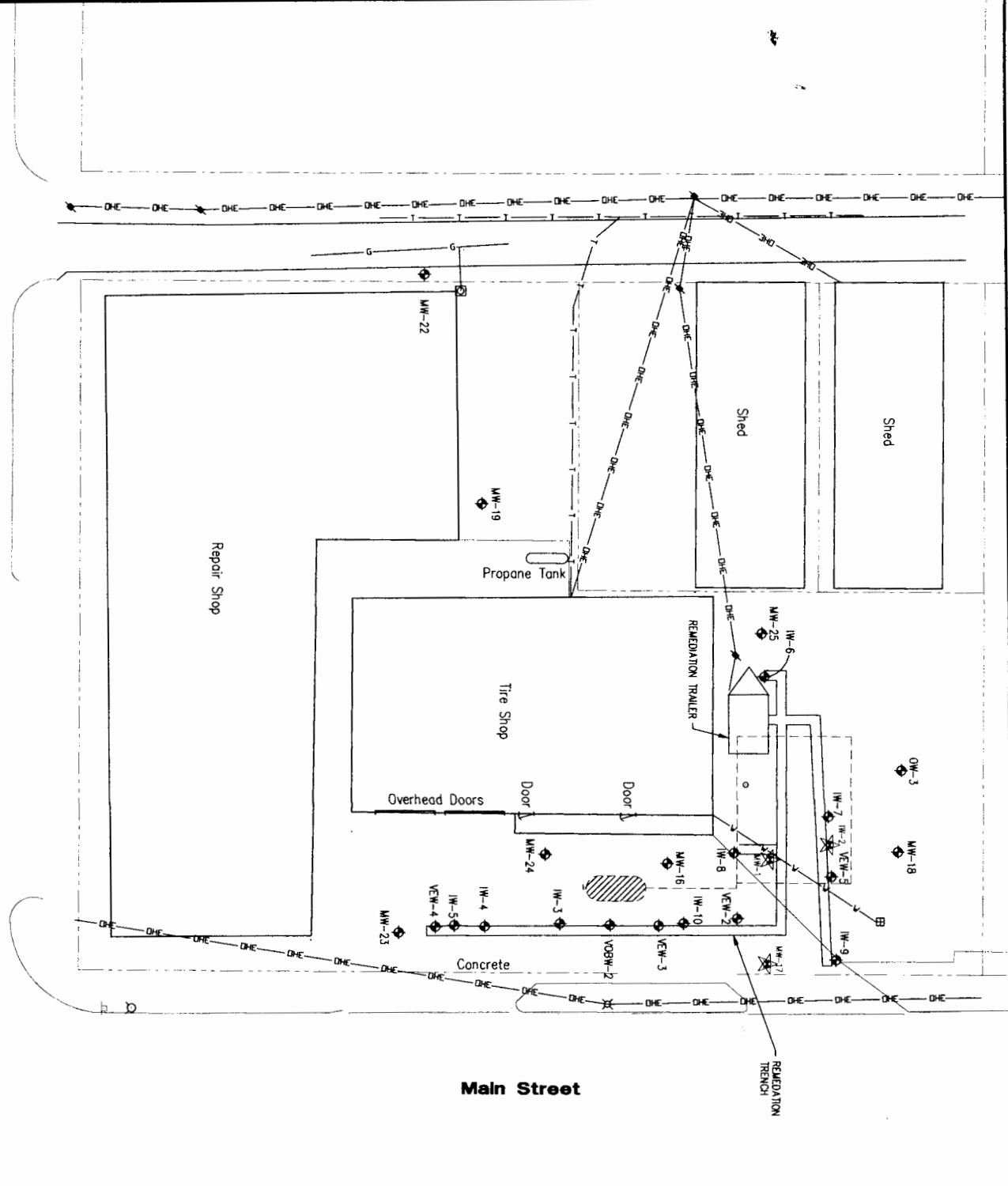
	= MONITORING WELL
	= ABANDONED/DESTROYED WELL
	= FORMER PUMP ISLAND & FUEL LINE LOCATION
	= FORMER UNDERGROUND STORAGE TANKS
	= APPROXIMATE ROW LINES
	= FIRE HYDRANT
	= LIGHT POLE
	= POWER POLE
	= WATERMETER
	= GAS METER
	= OVERHEAD ELECTRICAL
	= UNDERGROUND GAS
	= UNDERGROUND TELEPHONE
	= WATER LINE (ESTIMATED)
	= SIGN



PROJECT NO.	DATE	SCALE
DATE	DRAWN BY	SHEET
FIGURE 1B		

**KENSINGTON COOPERATIVE ASSN.**  
**SITE BASE MAP INCLUDING OFF SITE WELLS**  
 KENSINGTON, KANSAS U6-092-00406

**MILCO**  
 Environmental  
 Services, Inc.  
 1000 N. 10th St., Suite 200  
 Lawrence, KS 66044  
 Phone: 785.842.8877  
 Fax: 785.842.8888



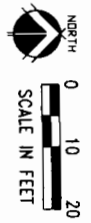
Main Street

**LEGEND**

- ◆ = MONITORING WELL
- ◆ = ABANDONED/DESTROYED WELL
- ◆ = FORMER & PUMP ISLAND & FUEL LINE LOCATION
- ◆ = STORAGE TANKS
- = APPROXIMATE ROW LINES
- = FIRE HYDRANT
- ⊗ = LIGHT POLE
- ⊕ = POWER POLE
- ⊖ = WATER METER
- ⊗ = GAS METER
- DHE — = OVERHEAD ELECTRICAL
- G — = UNDERGROUND GAS
- T — = UNDERGROUND TELEPHONE
- V — = WATER LINE (ESTIMATE)
- L — = SIGN

NOTE:  
SEE FIGURE 1B FOR LOCATION OF  
OFF-SITE MONITORING WELLS.

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KENSINGTON COOPERATIVE ASSN.  
**SITE BASE MAP**  
KENSINGTON, KANSAS U6-092-00406

**MILCO**  
Environmental Services, Inc.  
Milco Environmental Services, Inc.  
1000 N. 10th St., Suite 100  
Kensington, KS 66801-1000  
Phone: (785) 860-0888  
Fax: (785) 860-0889

SCALE: 1" = 20'

PROJECT: MW-19-D-14

DATE: MAY, 2021

FIELD SKETCH: [ ]

DESIGN: [ ]

SCALE: [ ]

FIGURE 1

The drawings, and the ideas and design incorporated herein, are an invention of professional service, the property of MILCO and shall not be used or copied, in part or in full, for any other project without the written authorization of © 2008 MILCO.