

**WATER WELL RECORD Form WWC-5**

Division of Water  
Resources App. No.

Well ID **IW-6**

Original Record  Correction  Change in Well Use

**1 LOCATION OF WATER WELL:**  
 County: **Smith**      Fraction **NE 1/4 SW 1/4 SE 1/4 NE 1/4**      Section Number **29**      Township Number **T 3 S**      Range Number **R 15**  E  W

**2 WELL OWNER:** Last Name: **Struckhoff** First: **Cory**  
 Business: \_\_\_\_\_ Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   
 Address: **P.O. Box 434** **223 S. Main Street, Kensington, KS 66951**  
 Address: \_\_\_\_\_  
 City: **Kensington** State: **KS** ZIP: **66951**

**3 LOCATE WELL WITH "X" IN SECTION BOX:**  
N

W      E  
S

-----1 mile-----

**4 DEPTH OF COMPLETED WELL:** ..... **52.2** ..... ft.  
 Depth(s) Groundwater Encountered: 1) ..... ft.  
 2) ..... ft. 3) ..... ft., or 4)  Dry Well  
 WELL'S STATIC WATER LEVEL: ..... **36.21** ..... ft.  
 below land surface, measured on (mo-day-yr) **5/11/2021**  
 above land surface, measured on (mo-day-yr) .....  
 Pump test data: Well water was ..... ft.  
 after ..... hours pumping ..... gpm  
 Well water was ..... ft.  
 after ..... hours pumping ..... gpm  
 Estimated Yield: ..... gpm  
 Bore Hole Diameter: **8.75** in. to **52.2** ft. and  
 ..... in. to ..... ft.

**5 Latitude:** ..... **39.76471** ..... (decimal degrees)  
**Longitude:** ..... **99.03220** ..... (decimal degrees)  
 Horizontal Datum:  WGS 84  NAD 83  NAD 27  
 Source for Latitude/Longitude:  
 GPS (unit make/model: **EPOCH**)  
 (WAAS enabled?  Yes  No)  
 Land Survey  Topographic Map  
 Online Mapper: .....

**6 Elevation:** **1775.20** ..... ft.  Ground Level  TOC  
 Source:  Land Survey  GPS  Topographic Map  
 Other .....

**7 WELL WATER TO BE USED AS:**

1. Domestic:  Household  Lawn & Garden  Livestock  Irrigation  Feedlot  Industrial

2.  Public Water Supply: well ID .....

3.  Dewatering: how many wells? .....

4.  Aquifer Recharge: well ID .....

5.  Monitoring: well ID .....

6. Environmental Remediation: well ID **IW-6**  
 Air Sparge  Soil Vapor Extraction  
 Recovery  Injection

7.  Oil Field Water Supply: lease .....

8. Test Hole: well ID .....  
 Cased  Uncased  Geotechnical

9. Geothermal: how many bores? .....  
 a) Closed Loop  Horizontal  Vertical  
 b) Open Loop  Surface Discharge  Inj. of Water

10.  Other (specify): .....

**Was a chemical/bacteriological sample submitted to KDHE?**  Yes  No If yes, date sample was submitted: .....

Water well disinfected?  Yes  No

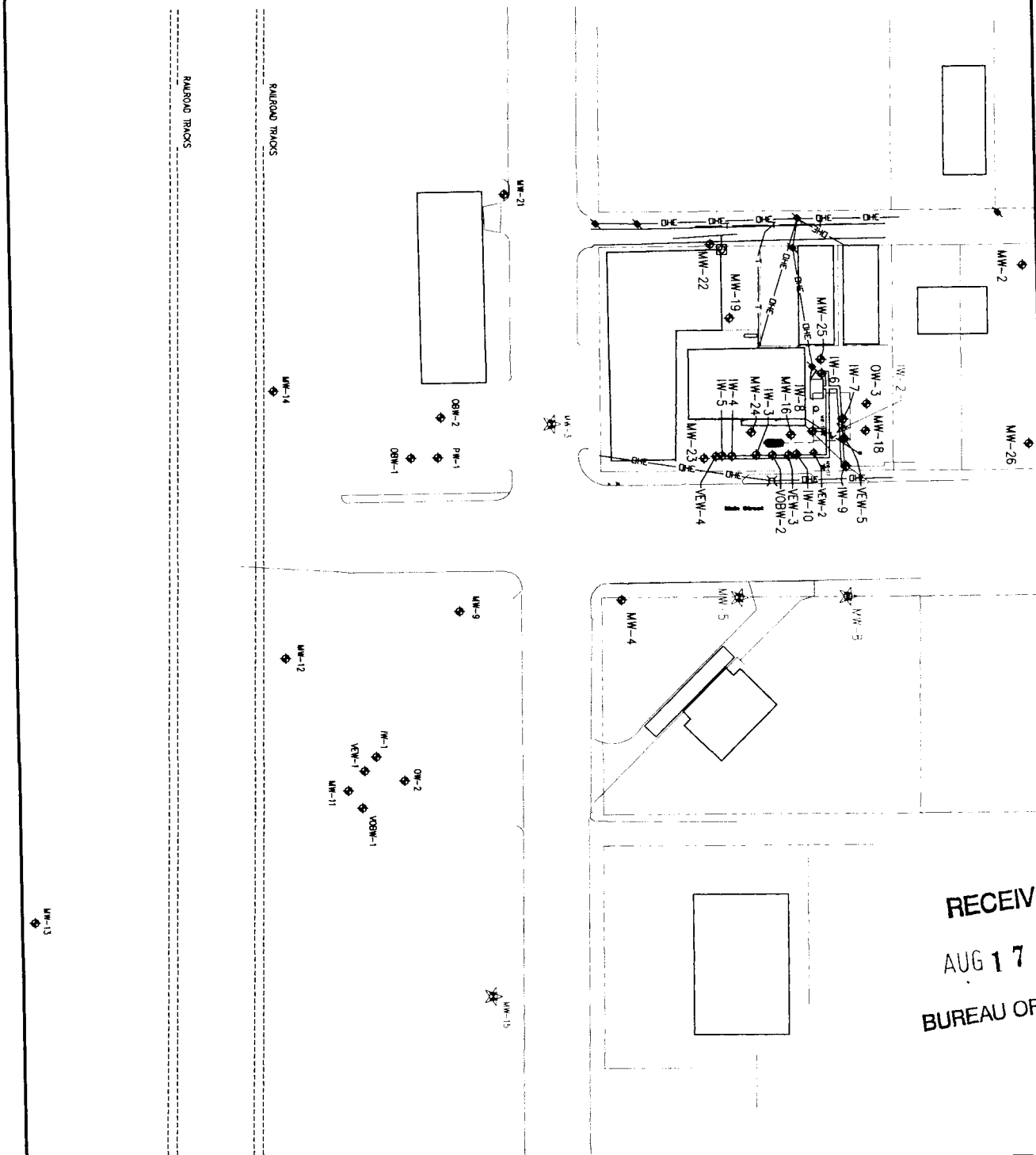
**8 TYPE OF CASING USED:**  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Casing diameter ..... **2** ..... in. to ..... **47.5** ..... ft., Diameter ..... **2** ..... in. to ..... **50.0-52.2** ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface ..... **7** ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
 SCREEN-PERFORATED INTERVALS: From ..... **47.5** ..... ft. to ..... **50.0** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **45.3** ..... ft. to ..... **52.2** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other **sand and silt of remedial trench above 3.8'**  
 Grout Intervals: From ..... **3.8** ..... ft. to ..... **45.3** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 Nearest source of possible contamination:  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) .....  
 Direction from well? **E** ..... Distance from well? **12** ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	Silty Clay	40	45	Sand
5	11	Silt	45	50	Silty Sand
11	17.8	Silty Clay			
17.8	20	Sandy Silt			
20	31	Sand			
31	32	Sandy Clay			
32	35	Silty Clay			
35	37	Sand			
37	40	Sand			

**Notes:**  
Kensington Cooperative Assn. KDHE BER Project Code: U6-092-00406

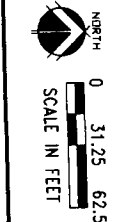
**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) **4/22/2021** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **604** ..... This Water Well Record was completed on (mo-day-year) **7/19/2021** ..... under the business name of **Environmental Priority Service** ..... Signature **[Signature]** .....



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 AUG 17 2021  
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**LEGEND**

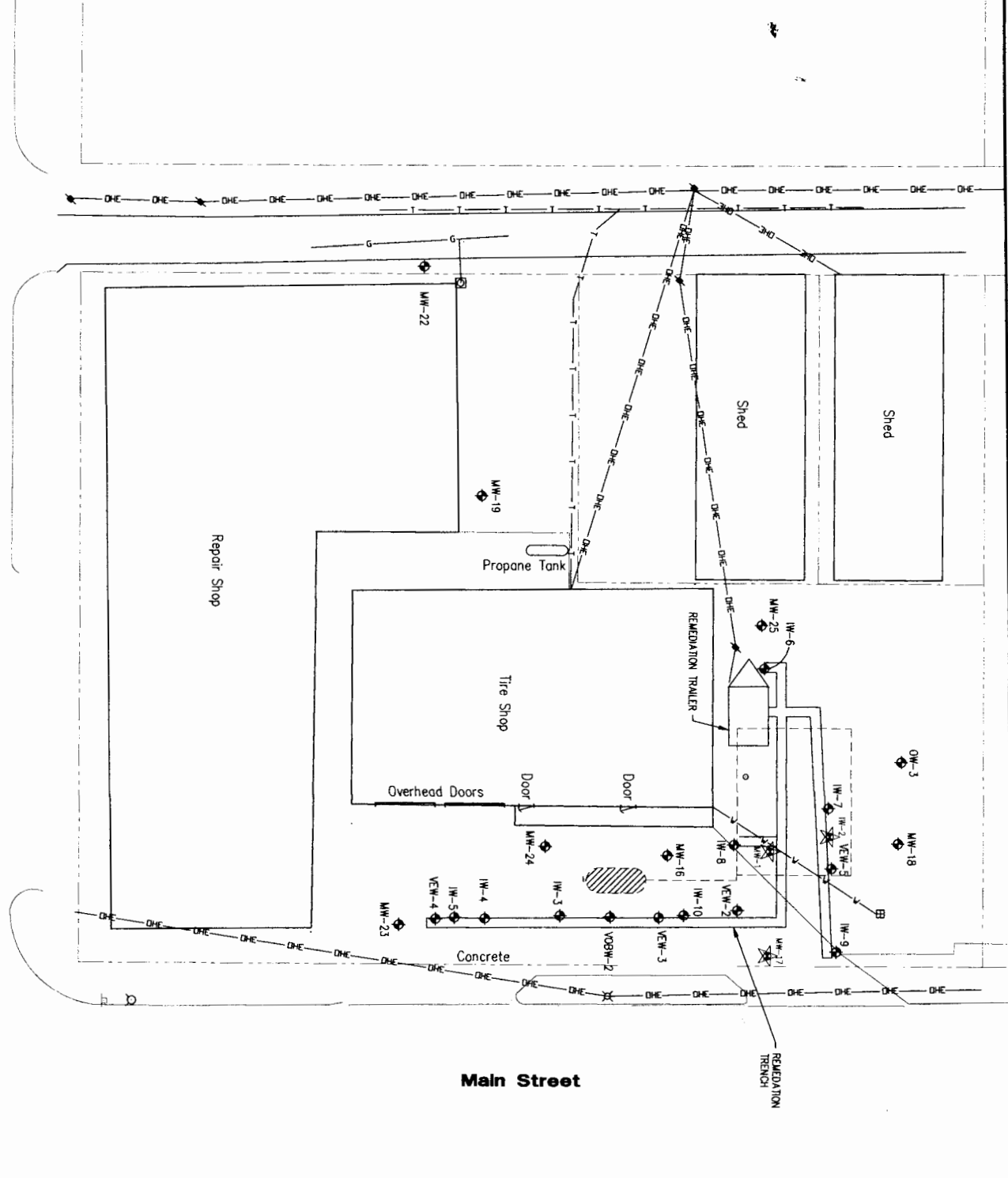
- = MONITORING WELL
- = ABANDONED/DESTROYED WELL
- = FORMER PUMP ISLAND & FUEL LINE LOCATION
- = FORMER UNDERGROUND STORAGE TANKS
- = APPROXIMATE ROW LINES
- = FIRE HYDRANT
- = LIGHT POLE
- = POWER POLE
- = WATERMETER
- = GAS METER
- = OVERHEAD ELECTRICAL
- = UNDERGROUND GAS
- = UNDERGROUND TELEPHONE
- = WATER LINE (ESTIMATED)
- = SIGN



PROJECT NO.	DATE	SCALE
W/20-21-04	MAY 2021	0 31.25 62.5
PROJECT NAME	DRAWN BY	CHECKED BY
KANSAS UG-092-00406	APR 2021	
<b>FIGURE 1B</b>		

KENSINGTON COOPERATIVE ASSN.  
**SITE BASE MAP INCLUDING OFF SITE WELLS**  
 KENSINGTON, KANSAS U6-092-00406

**MILCO**  
 Environmental Services, Inc.  
 1000 N. W. 120th St., Suite 200  
 Oklahoma City, OK 73160-4000  
 Phone: (405) 232-2422  
 Fax: (405) 232-2423  
 Email: info@milco.com



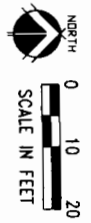
Main Street

**LEGEND**

- ◆ = MONITORING WELL
- ◆ = ABANDONED/DESTROYED WELL
- ◆ = FORMER & PUMP ISLAND & FUEL LINE LOCATION
- = STORAGE TANKS
- = APPROXIMATE ROW LINES
- = FIRE HYDRANT
- ⊕ = LIGHT POLE
- ⊖ = POWER POLE
- ⊗ = WATER METER
- ⊙ = GAS METER
- DHE — = OVERHEAD ELECTRICAL
- G — = UNDERGROUND GAS
- T — = UNDERGROUND TELEPHONE
- V — = WATER LINE (ESTIMATE)
- L — = SIGN

NOTE:  
SEE FIGURE 1B FOR LOCATION OF  
OFF-SITE MONITORING WELLS.

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KENSINGTON COOPERATIVE ASSN.  
**SITE BASE MAP**  
KENSINGTON, KANSAS U6-092-00406

**MILCO**  
Environmental Services, Inc.  
Milco Environmental Services, Inc.  
1000 N. 10th St., Suite 100  
Kensington, KS 66801-2000  
Phone: (785) 860-0888  
Fax: (785) 860-0889

SCALE: 1" = 20'

PROJECT: MW-19-D-14

DATE: MAY, 2021

FIELD SKETCH: [ ]

DESIGN BY: [ ]

SCALE: [ ]

**FIGURE 1**

The drawings and the ideas and design incorporated herein, as an instrument of professional service, are the property of MILCO and shall not be used in whole or in part for any other project without the written authorization of © 2000 MILCO.