

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Smith

Location listed as:

Section-Township-Range: 29-T35-R11W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE SW NW

Location changed to:

29-T35-R15W

SE NW NE

Other changes: Initial statements: Discrepancy between location & directions.

Changed to: _____

Comments: Moved to address in Town based on online white pages,
fact that well is lawn + garden

verification method: _____

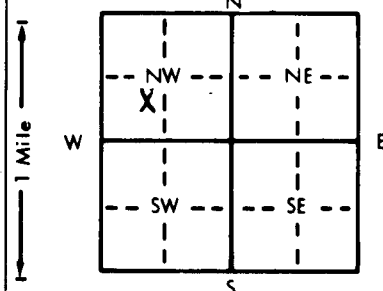
initials: ^{Dana}AM date: Sept 15, 2004

1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 NW 1/4 Section Number 29 Township Number T 3 S Range Number R 11 EW
 County: Smith

Distance and direction from nearest town or city street address of well if located within city? X
Kensington - 70 address

2 WATER WELL OWNER: MAYNARD WEHE
Monroe St.
 RR#, St. Address, Box # : _____
 City, State, ZIP Code : Kensington, Ks
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 6.3' ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 4.8' ft. 2. 6.3' ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 15' ft. below land surface measured on 8-10-84
 Pump test data: Well water was 15' ft. after 2 hours pumping 8 gpm
 Est. Yield 8-10 gpm: Well water was 4 ft. after 2 hours pumping 8 gpm
 Bore Hole Diameter 1.0" in. to 6.3' ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter 5" in. to 6.3' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24" in., weight 200' lbs./ft. Wall thickness or gauge No. 14"

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 0 ft. to 53' - 63' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 53' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines NONE 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Black Soil			
5	40	CLAY			
40	45	01 DARK CLAY			
45	48	07 FINE SAND			
48	63	17 SAND & BLOCK			
63'		19 SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-10-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 229 This Water Well Record was completed on (mo/day/yr) 8-27-84 under the business name of Pedinger Drilling by (signature) Darrell Pedinger

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS EARLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.