

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Smith	Fraction NW 1/4 NE 1/4 NW 1/4	Section number 11	Township number T 3 S	Range number R 15 E/W
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:			
2 mi. east, 3 north, 1/4 east of Kensington		Steven Rust Kensington, Ks.			
4. Locate with "X" in section below: Sketch map:				<input checked="" type="checkbox"/> Bore hole dia. <u>9 1/2</u> in. Completion date _____ <input checked="" type="checkbox"/> Well depth <u>61</u> ft. <u>4-21-79</u>	
		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
		9. Casing: Material <u>Plastic</u> Weight: Above or below _____ Threaded _____ Welded _____ Surface <u>2 1/4</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>6</u> in. to <u>61</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gage No. <u>Sch. 200</u>		10. Screen: Manufacturer's name _____ <u>Western</u> Type <u>PVC</u> Dia. <u>6"</u> Slot/gauze <u>1/8"</u> Length <u>10'</u> Set between <u>59</u> ft. and <u>49</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/2" minus</u>	
5. Type and color of material		From	To	11. Static water level: _____ mo./day/yr. <u>50</u> ft. below land surface Date <u>4-21-79</u>	
Top Soil		0	3	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
Brown Clay		3	14	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
lt. Yellow Clay		14	50	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>24</u> inches above grade	
Fine Sand		50	52	<input checked="" type="checkbox"/> Well grouted? <u>yes</u> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <u>5</u> ft. to <u>15</u> ft.	
Medium Sand		52	55	16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>N</u> Type <u>House</u> Well disinfected upon completion? Yes <input checked="" type="checkbox"/> No	
Yellow Clay		55	59	17. Pump: _____ <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other	
Shaly		59	61		
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				<u>Deer Drilling</u> <u>344</u> Business name License No. Address <u>Rt 4 Phillipsburg, Ks.</u> Signed <u>William J. Deer</u> Date <u>5-12-79</u> Authorized representative	

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