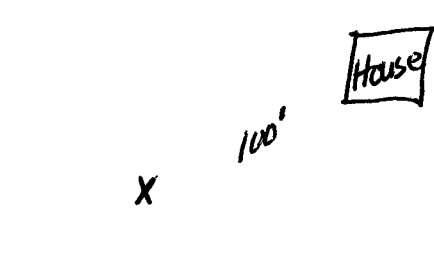


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Smith	Fraction NE 1/4 NW 1/4 SE 1/4	Section number 29	Township number T 3 S R 15	Range number XW
2. Distance and direction from nearest town or city: Street address of well location if in city: In Town of Kensington, south of RR on west side of st.			3. Owner of well: R.R. or street: City, state, zip code: David Rust Kensington, Ks. 66951		
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. <u>9 3/4</u> in. Completion date _____ Well depth <u>53</u> ft. <u>5-19-79</u> 7. <input checked="" type="checkbox"/> Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary 8. Use: ___ Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock <input checked="" type="checkbox"/> Lawn ___ Oil field water ___ Other 9. Casing: Material <u>Plastic</u> Height: Above or xxx Threaded ___ Welded ___ Surface <u>2 1/2</u> in. RMP ___ PVC <input checked="" type="checkbox"/> Weight ___ lbs./ft. Dia. <u>6</u> in. to <u>53</u> ft. depth Wall Thickness: inches or Dia. ___ in. to ___ ft. depth Gauge No. <u>Sch. 200</u>
					10. Screen: Manufacturer's name _____ Western Type <u>PVC</u> Dia. <u>6"</u> Slot/gauze <u>1/8"</u> Length <u>8'</u> Set between <u>53</u> ft. and <u>15</u> ft. ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/2" minus</u>
					11. Static water level: _____ mo./day/yr. <u>142</u> ft. below land surface Date <u>5-19-79</u>
					12. Pumping level below land surfaces: ____ ft. after _____ hrs. pumping _____ g.p.m. ____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ <u>12</u> g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: ___ Pitless adapter <u>2 1/2</u> Inches above grade
					15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement ___ Bentonite ___ Concrete Depth: From <u>22</u> ft. to <u>12</u> ft.
					16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>House</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ___ No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ___ Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Deer Drilling <u>344</u> Business name License No. Address Rt 4 Phillipsburg, Ks. Signed <u>William A. Deer</u> <u>6-10-79</u> Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill ___ Slope ___ Upland ___ Valley					

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