

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Smith</b>	Fraction <b>NE 1/4 NW 1/4 SE 1/4</b>	Section number <b>29</b>	Township number T <b>3</b> S R	Range number <b>15</b> <b>EW</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>In town of Kensington, south of Rt on east side of st.</b>			3. Owner of well: <b>E.A. Evans</b> R.R. or street: <b>Kensington, Ks. 66951</b> City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:			
		<p><input checked="" type="checkbox"/> Bore hole dia. <u>9 1/2</u> in. Completion date _____</p> <p><input checked="" type="checkbox"/> Well depth <u>55</u> ft. <u>5-29-79</u></p> <p>7. <input checked="" type="checkbox"/> Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary</p> <p>8. Use: ___ Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock <input checked="" type="checkbox"/> Lawn ___ Oil field water ___ Other</p> <p>9. Casing: Material <u>Plastic</u> Height: Above or <u>DD</u> Threaded ___ Welded ___ Surface <u>30</u> in. RMP ___ PVC <input checked="" type="checkbox"/> Weight ___ lbs./ft. Dia. <u>6</u> in. to <u>55</u> ft. depth Wall Thickness: inches or Dia. ___ in. to ___ ft. depth gage No <u>Sch. 200</u></p> <p><input checked="" type="checkbox"/> Screen: Manufacturer's name _____ <u>Western</u> Type <u>PVC</u> Dia. <u>6"</u> Slot/gauze <u>1/8"</u> Length <u>8'</u> Set between <u>55</u> ft. and <u>47</u> ft. ft. and ___ ft.</p> <p>Gravel pack? <u>yes</u> Size range of material <u>3/4" minus</u></p> <p>11. Static water level: _____ mo./day/yr. <u>44</u> ft. below land surface Date <u>5-29-79</u></p> <p>12. Pumping level below land surfaces: ___ ft. after ___ hrs. pumping ___ g.p.m. ___ ft. after ___ hrs. pumping ___ g.p.m. Estimated maximum yield <u>12</u> g.p.m.</p> <p>13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No Date _____</p> <p>14. Well head completion: ___ Pitless adapter <u>30</u> inches above grade</p> <p>15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement ___ Bentonite ___ Concrete Depth: From <u>15</u> ft. to <u>5</u> ft.</p> <p>16. Nearest source of possible contamination: ft. <u>50</u> Direction <u>W</u> Type <u>House</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ___ No</p> <p>17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ___ Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other</p>			
5. Type and color of material		From	To		
<b>Top Soil</b>		0	3		
<b>Brown Clay</b>		3	13		
<b>lt. Yellow Clay</b>		13	38		
<b>Sand</b>		38	52		
<b>Shale</b>		52	55		
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: <input checked="" type="checkbox"/> Hill ___ Slope ___ Upland ___ Valley			<p>Business name <u>Deer Drilling</u> License No. <u>344</u> Address <u>Rt 4 Phillipsburg, Ks.</u> Signed <u>William J. Don</u> Date <u>6-10-79</u> Authorized representative</p>		

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