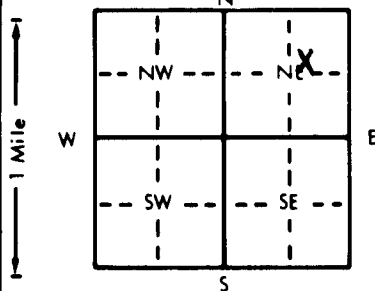


1 LOCATION OF WATER WELL: County: **PHILLIPS** Fraction: **NE 1/4 NE 1/4 SW 1/4** Section Number: **27** Township Number: **T 3 S** Range Number: **R 16 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**711 FRONTAGE RD AGRA KS 67621**

2 WATER WELL OWNER: **LaVERN HOLLE**  
 RR#, St. Address, Box # : **711 FRONTAGE RD** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **AGRA KS 67621** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **92** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **60** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL **60** ft. below land surface measured on mo/day/yr **8 7-3-96**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield **40** gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter **10** in. to **92** ft., and in. to ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial  Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped  
 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded  
 Blank casing diameter **5** in. to **72** ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface **18** in., weight **160** lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot  Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **72** ft. to **92** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **50** ft. to **92** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other  
 Grout Intervals: From **0** ft. to **35** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	<b>SURFACE CLAY</b>			
15	45	<b>HARD YELLOW CLAY</b>			
45	60	<b>SOFT GRAY CLAYS</b>			
60	80	<b>MED SAND</b>			
80	85	<b>LARGE SAND</b>			
85	92	<b>BLUE SHALE</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-3-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **444** This Water Well Record was completed on (mo/day/yr) **7-3-96**  
 under the business name of **ANDERSON DRILLING** by (signature) *Andy Anderson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.