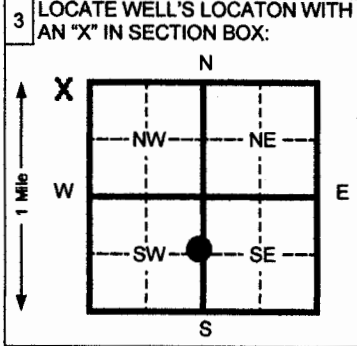


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Phillips</b>	<b>SE ¼ NE ¼ SW ¼</b>	<b>27</b>	T <b>3</b> S	R <b>16</b> W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **United States Department of Agriculture**  
 RR#, St. Address, Box #: **Stop 0513, Room 4717-S, 1400 Independence Ave, SW** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Washington, DC 20250-0513** Application Number:



4 DEPTH OF COMPLETED WELL **69** ft. ELEVATION: **1842'**  
 Depth(s) Groundwater Encountered 1 **59'** ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **41.54** ft. below land surface measured on mo/day/yr **08/10/05**  
 Pump test data: Well water was **None** ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter **5.25** in. to **21** ft. and **3.25** in. to Pilot Hole **69** ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **Sand Point Well**  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter <b>1</b> in. to <b>59</b> ft. Dia <b>N/A</b> in. to _____ ft. Dia <b>N/A</b> in. to <b>N/A</b> ft.	7 Fiberglass	_____	_____	Threaded <b>X</b>

Casing height above land surface **Flush Mount** in., weight **Schedule 40** lbs./ft. Wall thickness or gauge No. **.133"**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 <b>PVC</b>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:	_____	_____	_____	12 None used (open hole)
1 Continuous slot	3 <b>Mill slot</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	_____
SCREEN-PERFORATED INTERVALS: From <b>59</b> ft. to <b>69</b> ft. From _____ ft. to _____ ft.	7 Torch cut	10 Other (specify)	_____	_____
GRAVEL PACK INTERVALS: From <b>57</b> ft. to <b>69</b> ft. From _____ ft. to _____ ft.	_____	_____	_____	_____

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other

Grout Intervals From **0** ft. to **55** ft. From Bent Chips **55** ft. to **57** ft. From **N/A** ft. to **N/A** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 <b>Sewer lines</b>	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <b>SW</b>	_____	_____	How many feet? <b>56'</b>	_____

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>3'</b>		<b>Top Soil</b>			
<b>3'</b>	<b>32'</b>		<b>Clay and Silt</b>			
<b>32'</b>	<b>59'</b>		<b>Sandy Silt</b>			
<b>59'</b>	<b>69'</b>		<b>Sand</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **August 10, 2005** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **680** This Water Well Record was completed on (mo/day/yr) **01/09/06** under the business name of **Delta Environmental Services** by (signature) \_\_\_\_\_

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.