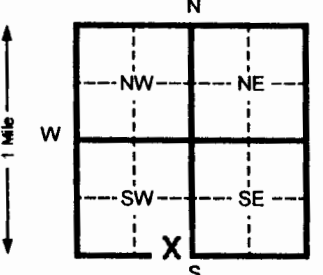


1 LOCATION OF WATER WELL: County: Phillips	Fraction: SE ¼ SE ¼ SW ¼	Section Number: 27	Township Number: T 3 S	Range Number: R 16 EW		
Distance and direction from nearest town or city street address of well if located within city? Aquaterra Environmental Solutions, Inc. 319 Frontage Rd Okma, KS						
2 WATER WELL OWNER: RR#, St. Address, Box # : KDHE Tom 1000 S. Jackson Topeka, KS						
Board of Agriculture, Division of Water Resources City, State, ZIP Code : Topeka, KS Application Number: _____						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 55 ft. ELEVATION: _____					
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.					
	WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr					
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm						
Bore Hole Diameter 8 in. to 57 ft. and _____ in. to _____ ft.						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes _____ No X						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____						
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____						
7 Fiberglass Threaded _____						
Blank casing diameter 2 in. to 35 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.						
Casing height above land surface 0 in. weight .716 lbs./ft. Wall thickness or gauge No. .154						
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From 35 ft. to 55 ft. From _____ ft. to _____ ft.						
From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From 33 ft. to 55 ft. From _____ ft. to _____ ft.						
From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout intervals From 0 ft. to 31 ft. From 31 ft. to 33 ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage Contaminated site						
Direction from well? _____ How many feet? _____						
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Asphalt			
2	20		clay w/sandstrks			
20	51		Clay w/caliche strks			
51	57		Clay & caliche w/sand lenses			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 6-25-08 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 783 This Water Well Record was completed on (mo/day/yr) 7-18-08						
under the business name of Woofter Pump & Well Inc. by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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