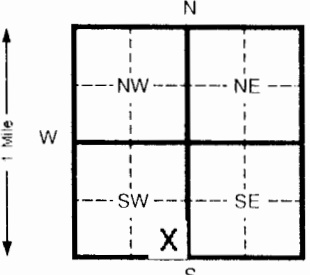


1 LOCATION OF WATER WELL: Fraction **SE 1/4 SE 1/4 SW 1/4** Section Number **27** Township Number **T 3 S** Range Number **R 16 EW**
 County: **Phillips**
 Distance and direction from nearest town or city street address of well if located within city?
819 Frontage Road, Agra, Ks

2 WATER WELL OWNER: **KDHE T & M**
 RR#, St. Address, Box #: **1000 SW Jackson** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Topeka, Ks** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL **55** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **9** in. to **55** ft. and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
2 PVC 4 ABS 6 Asbestos Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **4** in. to **30** ft. Dia **1** in. to **12** ft. Dia in. to ft.
 Casing height above land surface **.5** in. weight **4''--2.071/ 1''--.324** lbs./ft. Wall thickness or gauge No. **4''--.237/1''--.133**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **4''--30** ft. to **4''--55** ft. From ft. to ft.
 From **1''--12** ft. to **1''--22** ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From **28** ft. to **55** ft. From ft. to ft.
 From **10** ft. to **22** ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other
 Grout Intervals From **22** ft. to **28** ft. From **1** ft. to **10** ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Asphalt			
1	53		Silt, Clayey, light-medium brown			
53	55		Sand, silty, light brown, fine-coarse grain			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **10/22/08** and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **11/03/08**
 under the business name of **Woofter Pump & Well Inc.** by (signature) *Janell Woofter*
 INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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