CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information) County: Phillips Location listed as: Section-Township-Range: 27-35 S-16 W Fraction (4 4 4 4): SW SE NW Other changes: Initial statements: Changed to: Comments: Comments: Verification method: Written & legal descriptions, position on plat map, other wells for some owner at same location, and mapping Location than the description of the same with the same location, and mapping initials: DRI date: 8/21/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD	Form W	WC-5	Division of Wate	r Resources App. No	o. L
1 LOCATION OF WATER WELL:	Fraction		Section Number	Township No.	Range Number
County: Phillips	1/4 SW 1/4 SE		27	T 35 S	
Street/Rural Address of Well Location; i	Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here .			Latitude:		
Railroad Street and Main Street Agra, KS 67621		Longitude: (in decimal degrees) Elevation:			
			Datum: WGS 84, NAD 83, NAD 27		
2 WATER WELL OWNER: CCC/USDA RR#, Street Address, Box #: 9700 S. Cass Ave. Bldg. 203			Collection Method:		
City City 71D Code		☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, ZIP Code : Argonne, IL 60439		Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square >15 m			
	X" IN 4 DEPTH OF COMPLETED WELL 61				
N WELL'S STATI Pump	WELL'S STATIC WATER LEVEL				
EST. YIELDgpm. Well water was					
W X Bore Hole Diameter 7.2in. to .40ft., and .66in. to .61ft. WELL WATER TO BE USED AS: Public water supply Geothermal Injection well					
SW SE					
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well .!reatment Cell Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No					
S If yes, mo/day/yr sample was submitted					
was such that Water well disinfected? ☐ Yes ☑ No					
5 TYPE OF CASING USED: Steel PVC Other					
CASING JOINTS: Glued Clamped Welded Threaded					
Casing diameter .4					
TYPE OF SCREEN OR PERFORATION I			108./1t., wan unc	kiless of gauge inc)
☐ Steel ☐ Stainless Steel					
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)					
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)					
SCREEN-PERFORATED INTERVALS: From4"- 20					
From. 2"- 58.5 ft. to .60.5 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From					
From					
Grout Intervals: From 6					
What is the nearest source of possible contamination:					
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)					
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well					
Direction from well South			from well275		
FROM TO LITHOLOGI		FROM			GGING INTERVALS
	sown / black				
5 45 Silty clay, light h	,				
	moist				
50 61 Sand, light brow	UN.				
	PARALLE PARALLE MANY				· · · · · · · · · · · · · · · · · · ·
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged					
under my jurisdiction and was completed on (mo/day/year) .12/19/08 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 15.1 This Water Well Record was completed on (mo/day/year) 4/909					
under the business name of GreenField Contractors, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.					
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.					
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy					