WATER WELL RECORD	Form WW	C-5 I	Division of Wate	er Resources App. N	o.
1 LOCATION OF WATER WELL: County: Philipis	Fraction SW ¼ SW ¼ SE ¼	Sec	tion Number 27		Range Number R 16 ☐E ☑W
Street/Rural Address of Well Location; if unknown, distance & direction			Global Positioning System (GPS) information:		
from nearest town or intersection: If at owner's address, check here .			Latitude:99.1.17.2		
			Longitude: 39.764 (in decimal degrees)		
412' East of 410 N. Main St.			Elevation: 1857		
Agra, KS ANL SG-1S			Datum: W WGS 84, NAD 83, NAD 27		
2 WATER WELL OWNER: CCC/USDA/FSA (Steve Gilmore)			Collection Method:		
RR#, Street Address, Box #: Stop 0513 Rm 4717-S Indpendence Ave SW			GPS unit (Make/Model: MobleMaper CE		
City, State, ZIP Code : Washington, DC 20250-0513			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey		
		Est.	Accuracy: Z <	<3 m, ☐ 3-5 m, ☐	5-15 m, \square >15 m
3 LOCATE WELL					
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .21 ft.					
SECTION BOX: Depth(s) Groundwater Encountered (1) None ft. (2) ft. (3) ft.					
N WELL'S STATIC WATER LEVEL. N/A					
Pump test data: Well water was. N/Aft. after. N/A hours pumping. N/A gpm					
EST. YIELD. N/Agpm. Well water was. N/A					
WELL WATER TO BE USED AS: The bline to the blanch of the b					
SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)					
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Soil Gas SandPnt.					
Was a chemical/bacteriological sample submitted to Department? Yes No					
S If yes, mo/day/yr sample was submitted. N/A					
1 mile Water well disinfected? ☐ Yes ☑ No					
5 TYPE OF CASING USED: Steel PVC Other					
CASING JOINTS: Glued Clamped Welded Threaded					
Casing diameter .1 in. to .20 ft., Diameter in. to ft., Diameter in. to ft.					
Casing height above land surface 0 in., Weight 0.333 lbs./ft., Wall thickness or gauge No. 0.133					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
Steel Stainless Steel PVC Other (Specify)					
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)					
Louvered shutter					
SCREEN-PERFORATED INTERVALS:	From4.V ft. to	21	ft., From	ft. 1	to ft.
	From ft. to)	ft., From	ft.	to ft.
GRAVEL PACK INTERVALS:	From ft. to) !	ft., From	ft.	to ft.
From					
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other					
Grout Intervals: From Chios 18 ft. to .16 ft., From Cmt 16 ft. to Surface ft., From ft. to .ft.					
What is the nearest source of possible conta	mination:		—		
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ✔ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well					
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well Grain Elevator					
Direction from well South	 ,	Distance from w		~	***************************************
FROM TO LITHOLOGI	· · · · · · · · · · · · · · · · · · ·	ROM TO		OG (cont) or PLU	GGING INTERVALS
0 12 Silty Clay-Dark Brown	1	10	DITTIO. LC	COIII.) OI FLU	OURIO INTERVALS
12 21 Silty Clay-Tight-Light Br	own-Moist		 		
- Sity Clay- right-Light Br	OWITHIUISE		 		
			 		
			 		
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged					
under my jurisdiction and was completed on (mo/day/year) .07/01/09 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 680 This Water Well Record was completed on (mo/dat/year) 07/10/09					
under the business name of .Delta Environmental by (signature) by					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct ensurers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topicka, Kansas 66612-1367.					
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at					
http://www.kdheks.gov/waterwell/index.html.					
KSA 82a-1212 Check: White Copy, W Blue Copy, Pink Copy					
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