

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Phillips Fraction SW 1/4 SW 1/4 SE 1/4 NW 1/4 Section Number 27 Township No. T 3 S Range Number R 16 E W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] 412' East of 410 N. Main St. Agra, KS ANL GW-5
2 WATER WELL OWNER: CCC/USDA/FSA (Steve Gilmore) RR#, Street Address, Box #: Stop 0513 Rm 4717-S Independence Ave SW City, State, ZIP Code : Washington, DC 20250-0513
Global Positioning System (GPS) information: Latitude: 99.1172 Longitude: 39.7637 Elevation: 1857 Datum: [X] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [X] GPS unit (Make/Model: MobleMapper CE) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [X] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S [Diagram showing a 360-degree section box with an 'X' in the center, representing the well location. A scale bar below indicates 1 mile.]

4 DEPTH OF COMPLETED WELL 53 ft. Depth(s) Groundwater Encountered (1) 40 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 38.7 ft. below land surface measured on mo/day/yr. 6-24-09 Pump test data: Well water was N/A ft. after N/A hours pumping. N/A gpm EST. YIELD N/A gpm. Well water was N/A ft. after N/A hours pumping. N/A gpm Bore Hole Diameter 4.25 in. to 20 ft., and 3.5 in. to 53 ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [X] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [X] Monitoring well Sand Point Well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted. N/A Water well disinfected? [] Yes [X] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [] Glued [] Clamped [] Welded [] Threaded Casing diameter .1 in. to .43 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 0 in., Weight 0.333 lbs./ft., Wall thickness or gauge No. 0.133 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From .43 ft. to .53 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From .41 ft. to .53 ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [X] Neat cement [] Cement grout [] Bentonite [] Other Grout Intervals: From Chips 41 ft. to 39 ft., From Cmt 39 ft. to Surface ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [X] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well Grain Elevator [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Direction from well South Distance from well 200'

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-12 Silty Clay-Dark Brown, 12-30 Silty Clay-Tight-Light Brown-Moist, 30-40 Sitty Clay with Sand wet, 40-53 Sity Clay with gravel wet.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 07/01/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 680 This Water Well Record was completed on (mo/day/year) 07/10/09 under the business name of Delta Environmental by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

Agra KS
Network for LDBs, SGs, GWs
5/11/09

