

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

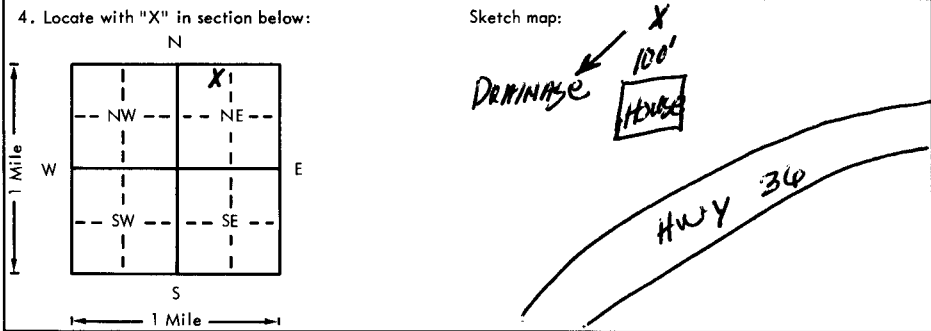
KENSINGTON

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County **Phillips** Fraction **NE 1/4 NW 1/4 NE 1/4** Section number **25** Township number **T 3 S R 16** Range number **16** **1W**

2. Distance and direction from nearest town or city: **2 1/2 mi. west of Kensington**  
Street address of well location if in city:  
3. Owner of well: **Steven Rust**  
R.R. or street: **Kensington, Ks.**  
City, state, zip code:



6. Bore hole dia. **9 1/2** in. Completion date \_\_\_\_\_  
Well depth **55** ft. **4-11-79**

7.  Cable tool  Rotary  Driven  Dug  
 Hollow rod  Jetted  Bored  Reverse rotary

8. Use:  Domestic  Public supply  Industry  
 Irrigation  Air conditioning  Stock  
 Lawn  Oil field water  Other

9. Casing: Material **Plastic** Height: Above or  Below  
Threaded  Welded  Surface **24** in.  
RMP  PVC  Weight \_\_\_\_\_ lbs./ft.  
Dia. **6** in. to **55** ft. depth Wall Thickness: inches or  
Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft. depth gage No. **Sch. 200**

5. Type and color of material	From	To
Top Soil	0	2
Brown Clay	2	12
lt. Yellow Clay	12	15
Fine Sand	15	54
Shale	54	55
<i>NOT in log</i>		
<i>54'</i>	<i>46</i>	<i>8 1/2 - 11'</i>
<i>12 1/2'</i>		
<i>7 1/2'</i>		

10. Screen: Manufacturer's name **Western**  
Type **PVC** Dia. **6"**  
Slot/gauze **1/8"** Length **8'**  
Set between **15** ft. and **53** ft.  
ft. and \_\_\_\_\_ ft.  
Gravel pack?  yes Size range of material **1/2" minus**

11. Static water level: \_\_\_\_\_ mo./day/yr.  
**16** ft. below land surface Date **4-11-79**

12. Pumping level below land surfaces:  
\_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m.  
\_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m.  
Estimated maximum yield **8** g.p.m.

13. Water sample submitted: \_\_\_\_\_ mo./day/yr.  
Yes  No \_\_\_\_\_ Date \_\_\_\_\_

14. Well head completion:  
 Pitless adapter **24** inches above grade

15. Well grouted? **Yes**  
With:  Neat cement  Bentonite  Concrete  
Depth: From **20** ft. to **10** ft.

16. Nearest source of possible contamination:  
ft. **100** Direction **South** Type **Septic tank**  
Well disinfected upon completion?  Yes  No

17. Pump:  Not installed  
Manufacturer's name \_\_\_\_\_  
Model number \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
Length of drop pipe \_\_\_\_\_ ft. capacity \_\_\_\_\_ g.p.m.  
Type:  
 Submersible  Turbine  
 Jet  Reciprocating  
 Centrifugal  Other

18. Elevation: \_\_\_\_\_ 19. Remarks: \_\_\_\_\_

20. Water well contractor's certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
**Deer Drilling** **3114**  
Business name License No.  
Address **Rt 4 Phillipsburg, Ks.**  
Signed **William J. Deer** Date **5-12-79**  
Authorized representative

3  
160  
25  
NEW  
1/4 1/4 1/4 1/4