

1 LOCATION OF WATER WELL
 County: PHILLIPS Fraction: NE 1/4 SE 1/4 SW 1/4 Section Number: 27 Township Number: T 3 S Range Number: R 16 EW

Distance and direction from nearest town or city? SE PART OF CITY OF Agra Street address of well if located within city?

2 WATER WELL OWNER: CITY OF Agra
 RR#, St. Address, Box #: AGRA Km 67621
 City, State, ZIP Code: AGRA Km 67621
 Board of Agriculture, Division of Water Resources
 Application Number: CODE 621

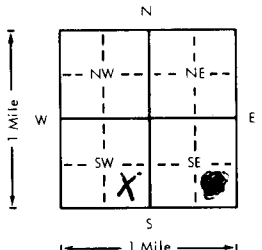
3 DEPTH OF COMPLETED WELL: _____ ft. Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 46 ft. below land surface measured on 7 month 30 day 82 year
 Pump Test Data: Well water was 100 ft. after 4 hours pumping 80 gpm
 Est. Yield 80 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 13 and
 7 Fiberglass Threaded _____
 Blank casing dia: 16 in. to 48 ft., Dia: 16 in. to 100 ft., Dia: _____ in. to _____ ft.
 Casing height above land surface: 14 in., weight 30 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: 16 in. to _____ ft., Dia: _____ in. to _____ ft., Dia: _____ in. to _____ ft.
 Screen-Perforated Intervals: From 48 ft. to 74 ft., From _____ ft. to _____ ft.
 From 100 ft. to 126 ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 5 ft. to 60 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well: NORTH How many feet: 1500? Water Well Disinfected? Yes
 Was a chemical/bacteriological sample submitted to Department? No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 8 month 20 day 1982 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 108
 This Water Well Record was completed on 8 month 21 day 1982 year under the business name of D & D SERVICE by (signature) Wendell DeBevoise

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	53	Clay		
	53	64	Sand & Clay			
	64	85	Clay			
	85	86	Gravel			
	86	98	Clay			
	98	112	Sand & Clay			
	112	126	Blue mud & Sand			
	126	127	Ford shale			



ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.