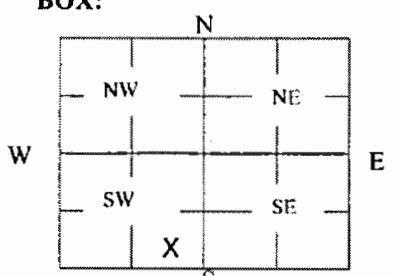


<b>1 LOCATION OF WATER WELL:</b> County: Phillips	Fraction <u>¼ SE ¼ SE ¼ SW ¼</u>	Section Number 27	Township Number T 3 S	Range Number 16 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
--	-------------------------------------	----------------------	--------------------------	---

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 819 Frontage Road, Agra	<b>Global Positioning Systems (GPS) information:</b> Latitude: <u>39.756599</u> (in decimal degrees) Longitude: <u>99.115748</u> (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: _____ <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
---	---

<b>2 WATER WELL OWNER:</b> Farmer's National Bank RR#, St. Address, Box #: P O Box 546 City, State ZIP Code: Phillipsburg, KS 67661	
---	--

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> <u>49.25</u> ft. WELL'S STATIC WATER LEVEL <u>35.68</u> ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring IW-5 <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input checked="" type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input type="checkbox"/>
---	--

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 1 in. Was casing pulled? Yes  No  If yes, how much approx 2'

Casing height above or below land surface 24 in.

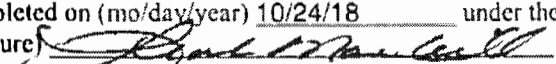
**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 2 ft. to 49.25 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	1	Asphalt			
1	2	Native Soil			
2	49.25	Bentonite Grout			
					Shamrock Service site U6-074-00224

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/18/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 10/24/18 under the business name of MILCO Environmental Services, Inc. by (signature) 

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



# MILCO

**Environmental Services, Inc.**

October 26, 2018

320 West 4th Street  
Colby, KS 67701  
Tel: 785-460-1956  
Fax: 785-460-4220  
www.milcoinc.com

Kansas Department of Health and Environment  
Bureau of Water - GWTS  
1000 SW Jackson St, Ste 420  
Topeka, KS 66612-1367

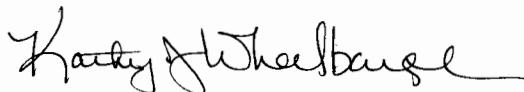
RE: Shamrock Services  
819 Frontage Road, Agra, KS  
KDHE Project Code: U6-074-00224  
MILCO Project Number: M287-P1-14

Dear Sir or Madam:

Please find enclosed sixteen (16) Water Well Plugging Records WWC-5PS for the Former Shamrock Services site in Agra, KS. The wells were abandoned by MILCO Environmental Services on October 18, 2018.

If you need any additional information, please don't hesitate to contact us.

Respectfully submitted,  
**MILCO Environmental Services, Inc.**



Kathy Wheelbarger

KJW/

Enclosures

RECEIVED  
OCT 30 2018  
BUREAU OF WATER