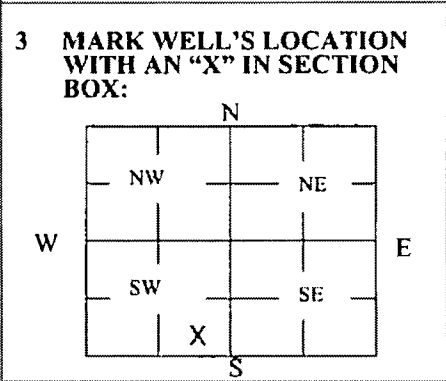


**1 LOCATION OF WATER WELL:** Fraction ¼ SE ¼ SE ¼ SW ¼ Section Number 27 Township Number T 3 S Range Number 16  E  W  
 County: Phillips

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  819 Frontage Road, Agra

**Global Positioning Systems (GPS) information:**  
 Latitude: 39.756638 (in decimal degrees)  
 Longitude: 99.115722 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** Farmer's National Bank  
 RR#, St. Address, Box #: P O Box 546  
 City, State ZIP Code: Phillipsburg, KS 67661



**4 DEPTH OF WELL** 47.63 ft.  
 WELL'S STATIC WATER LEVEL 35.61 ft.  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring IW-7  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 1 in. Was casing pulled? Yes  No  If yes, how much approx 2'  
 Casing height above or below land surface 24 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 2 ft. to 47.63 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Sepage pit  Fuel storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	2	Asphalt			
2	47.63	Bentonite Grout			
					Shamrock Service site U6-074-00224

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/18/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 10/24/18 under the business name of MILCO Environmental Services, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



# MILCO

**Environmental Services, Inc.**

October 26, 2018

320 West 4th Street  
Colby, KS 67701  
Tel: 785-460-1956  
Fax: 785-460-4220  
www.milcoinc.com

Kansas Department of Health and Environment  
Bureau of Water - GWTS  
1000 SW Jackson St, Ste 420  
Topeka, KS 66612-1367

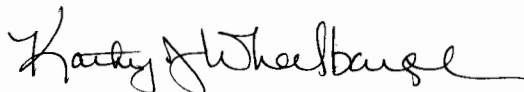
RE: Shamrock Services  
819 Frontage Road, Agra, KS  
KDHE Project Code: U6-074-00224  
MILCO Project Number: M287-P1-14

Dear Sir or Madam:

Please find enclosed sixteen (16) Water Well Plugging Records WWC-5PS for the Former Shamrock Services site in Agra, KS. The wells were abandoned by MILCO Environmental Services on October 18, 2018.

If you need any additional information, please don't hesitate to contact us.

Respectfully submitted,  
**MILCO Environmental Services, Inc.**



Kathy Wheelbarger

KJW/

Enclosures

RECEIVED  
OCT 30 2018  
BUREAU OF WATER