

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Phillips	SE ¼ SW ¼ NW ¼	26	3 S	17 EW

Distance and direction from nearest town or city street address of well if located within city?
 South side of Railroad Ave. at Main Street, Gretna

2 WATER WELL OWNER: RANGELAND COOP, INC.
 250 F Street
 RR #, St. Address, Box #: PO Box 624
 City, State, ZIP Code : Phillipsburg, KS 67661

Board of Agriculture, Division of Water Resources
 Application Number:

<p>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px;"></td> <td style="width: 20px; text-align: center;">NW</td> <td style="width: 20px;"></td> <td style="width: 20px; text-align: center;">NE</td> <td style="width: 20px;"></td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">X</td> <td style="width: 20px;"></td> <td style="text-align: center;">E</td> <td style="width: 20px;"></td> </tr> <tr> <td style="width: 20px;"></td> <td style="width: 20px; text-align: center;">SW</td> <td style="width: 20px;"></td> <td style="width: 20px; text-align: center;">SE</td> <td style="width: 20px;"></td> </tr> <tr> <td style="width: 20px;"></td> <td style="text-align: center;">S</td> <td style="width: 20px;"></td> <td style="width: 20px;"></td> <td style="width: 20px;"></td> </tr> </table> </div>		NW		NE		W	X		E			SW		SE			S				<p>4 DEPTH OF WELL34..... ft.</p> <p>WELL'S STATIC WATER LEVELDry..... ft.</p> <p>WELL WAS USED AS:</p> <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="radio"/> Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> <p>Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>..... If yes, mo/day/yr sample was submitted</p> <p>Water Well Disinfected: Yes No <input checked="" type="checkbox"/>.....</p>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="radio"/> Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<input checked="" type="radio"/> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile

Blank casing diameter2..... in. Was casing pulled? Yes No If yes, how much

Casing height above or below land surfaceN/A..... in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite Other ..Native soil.....

Grout Plug Intervals: From0..... ft. to3..... ft., From3..... ft. to34..... ft., From to ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
0	3	Native soil
3	34	Bentonite (2")

Casing removed to 3' bgs
 MW1
 GeoCore #1377

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)3/29/2007..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.527..... This Water Well Record was completed on (mo/day/year)4/11/2007..... under the business name of GeoCore, Inc.

by (signature) *Opie Bell*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.