			WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID I	NO. 00293154
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Phillips			SE14 SW14 NW14	26	3 S	17 E/W
Distance and			city street address of well if local	ated within city?		
	e of Railroad A	ve. at Main Stre	et, Gretna			
2 WATE	ER WELL OWN	ER: RANGELAN	ND COOP, INC.			
	St. Address, Bo tate, ZIP Code	x #: PO Box 624 : Phillipsburg	1	Board of Agriculture, Application Number:	, Division of Water Resour	rces
	K WELL'S LOC	11-		44.75 ft.		
l wind to	" IN SECTION			R LEVEL 37.63 ft.		
<u> </u>	N T		WELL WAS USED AS:			
N	w	- NE	1 Domestic 2 Irrigation	5 Public Water Supply6 Oil Field Water Suppl	ly m Monitori	ing Well
w X		E	3 Feedlot 4 Industrial	7 Domestic (Lawn & Ga 8 Air Conditioning		ı Well
			Was a chemical / hacteriolo	nical sample submitted to De	nartment? Ves	No. ✓
s	W	- SE	Was a chemical / bacteriological sample submitted to Department? Yes			
L	<u> </u>		Water Well Disinfected: Ye	es No		
TVDE		CINO HOLD				
1 Ste ● PV			pught 7 Fibergla pestos-Cement 8 Concre		ыоw) 	
		er2 in.	Was casing pulled?		If yes, how me	uch
			rfaceN/A		N. N. C.	
0	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ● Bentonite ● OtherNative.soil					
	•	ource of possible		,	, , , , , , , , , , , , , , , , , , , ,	
	Septic tank		6 Seepage pit	11 Fuel storage	16 Other (sp	ecify below)
2 Sewer lines 3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon	12 Fertilizer storage13 Insecticide storage		***************************************
4 Lateral lines 5 Cess pool			9 Feedyard 10 Livestock pens	14 Abandoned water w 15 Oil well/Gas well	vell	
	•		•	feet?		
			UGGING MATERIALS			
0 3 Native soil		Casing removed to 3' bgs				
3 44.75 Bentonite (2")		· · · · · · · · · · · · · · · · · · ·	MW4			
				GeoCore #137	7	
7 CON	TRACTOR'S	OF LANDOWNE	R'S CERTIFICATION: This	water well was plugged	under my jurisdiction	and was completed on
Water	Well Contractor	's License No	527	This Wat	ter Well Record was com	pleted on (mo/day/year)
by (si	4/1.1/2007 gnature)	ynder th	e business name of .Geocor.	e.lnc.		
			point pen. Please press fire	mly and print clearly. Pleas	se fill in blanks. underli	ne or circle the correct
answers. S	end top three	copies to Kans	as Department of Health a	nd Environment, Bureau o	of Water, Geology Secti	ion, 1000 SW Jackson
St., Ste. 42	o. Todeka, Ka	uisas 00612-13	67. Telephone: 785/296-55	22. Send one to water w	en Owner and retain of	ie ioi voui records.