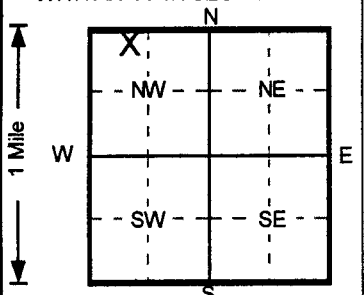


1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 35 Township Number T 3 S Range Number R 18 **EW**

Distance and direction from nearest town or city street address of well if located within city?
200 State Street, Phillipsburg, Kansas

2 WATER WELL OWNER: **Gingerbread House Preschool**
 RR#, St. Address, Box # : **369 Third Street** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Phillipsburg, Kansas 67661** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **70** ft. ELEVATION: **1946**

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL . . . **58.84** . . . ft. below land surface measured on **mo/day/yr** **10/29/98**

Pump test data: Well water was . . . **NA** . . . ft. after hours pumping gpm

Est. Yield . . **NA** . . gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8** . . in. to **70** . . ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded.

Blank casing diameter **2** . . in. to **50** . . ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **-7.92** . . in., weight **Sch 40** lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **50** . . ft. to **70** . . ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **47** . . ft. to **70** . . ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other

Grout Intervals: From **0** . . ft. to **44** . . ft., From **44** . . ft. to **47** . . ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16** Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Former Tank Basin**

Direction from well? **North** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay, Brown			
2	17	Clay, Light Brown			
17	23	Clay, Brown			
23	44	Clay, Brown			
44	60	Clay, Red Brown			
60	70	Sand, Light Brown			

GMW2 , Tag # 00274863 , Flushmount
 Project Name: **Gingerbread House Preschool**
 GeoCore # 672 , KDHE # U6 074 720

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction

and was completed on (mo/day/year) **10/16/98** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **11/18/98**

under the business name of **GeoCore Services, Inc.** by (signature) *Dan a Hill*

OFFICE USE ONLY T R EW SEC 1/2 1/2 1/2