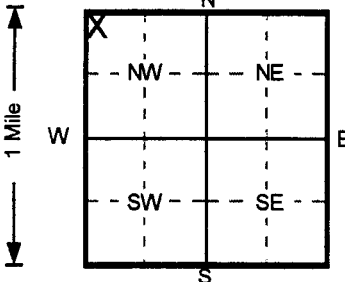


1] LOCATION OF WATER WELL: County: Phillips	Fraction NW ¼ NW ¼ NW ¼	Section Number 35	Township Number T 3 S	Range Number R 18
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Distance and direction from nearest town or city street address of well if located within city?
195 State Street, Phillipsburg, Kansas

2] WATER WELL OWNER: **J-J Oil Company**
 RR#, St. Address, Box # : **Box 542**
 City, State, ZIP Code : **Stockton, Kansas 67669**
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4] DEPTH OF COMPLETED WELL **70** ft. ELEVATION: **1946.86**
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ... **59.78** ... ft. below land surface measured on mo/day/yr ... **10/29/98** ...
 Pump test data: Well water was ... **NA** ... ft. after ... hours pumping ... gpm
 Est. Yield ... **NA** ... gpm: Well water was ... ft. after ... hours pumping ... gpm
 Bore Hole Diameter ... **8** ... in. to ... **70** ... ft., and ... in. to ... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 7 Fiberglass Welded
 Blank casing diameter **2** in. to **50** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **-4.32** in., weight **Sch 40** lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **50** ft. to **70** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **47** ft. to **70** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **43** ft., From **43** ft. to **47** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 ... **Former Tank Basin** ...
 Direction from well? **North** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Sand Gravel (Fill),			
0.5	3	Clay, Brown			
3	16	Silt, Light Brown			
16	44	Clay, Light Brown-Light Red Brown			
44	60	Clay, Red Brown			
60	70	Sand, Light Brown			
					JMW11, Tag # 00274832, Flushmount
					Project Name: J-J Oil Co. #15
					GeoCore # 671, KDHE # U6 074 607

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/21/98** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **11/18/98**
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale Rell*

OFFICE USE ONLY

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SEC.

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