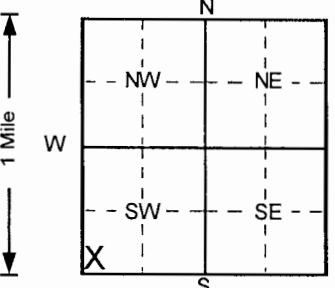


WATER WELL RECORD Form WW-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <b>Phillips</b>		Fraction <b>SW ¼ SW ¼ SW ¼</b>	Section Number <b>26</b>	Township Number <b>T 3 S</b>	Range Number <b>R 18</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**195 State, Phillipsburg, Kansas**

2 WATER WELL OWNER: **J-J Oil Company**  
 RR#, St. Address, Box # : **19 Hillcrest Dr.**  
 City, State, ZIP Code : **Stockton, Kansas 67669**  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  

 4 DEPTH OF COMPLETED WELL . . . . . **72** . . . . . ft. ELEVATION: . . . . . **1948.3** . . . . . ft.  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. . . . . ft.  
 WELL'S STATIC WATER LEVEL . . . **61.98** . . . ft. below land surface measured on mo/day/yr . . . **7/8/2004** . . .  
 Pump test data: Well water was . . . **NA** . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . **NA** . . . gpm; Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter . . . **11** . . . in. to . . . . . **72** . . . . . ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well  
    1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)  
    2 Irrigation      4 Industrial      7 Lawn and garden only      **10 Monitoring well** ✓  
 Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. ✓ . . . . . ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes      No ✓

5 TYPE OF BLANK CASING USED:  
 1 Steel                  3 RMP (SR)                  5 Wrought iron              8 Concrete tile              CASING JOINTS: Glued      Clamped  
    2 PVC                          4 ABS                                  6 Asbestos-Cement              9 Other (specify below)              Welded  
    **7 Fiberglass**                                  . . . . .                                  Threaded. ✓  
 Blank casing diameter . . . . . **4** . . . . . in. to . . . . . **52** . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface . . . . . **-9.84** . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . **Sch. 40** . . . . .  
 TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel                  3 Stainless steel              5 Fiberglass                  **7 PVC**                                  10 Asbestos-cement  
    2 Brass                          4 Galvanized steel              6 Concrete tile              8 RMP (SR)                          11 Other (specify) . . . . .  
    . . . . .                                  . . . . .                                  9 ABS                                  12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot              **3 Mill slot**                                  5 Gauzed wrapped              8 Saw cut                                  11 None (open hole)  
    2 Louvered shutter              4 Key punched                                  6 Wire wrapped                  9 Drilled holes  
    . . . . .                                  . . . . .                                  7 Torch cut                                  10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From . . . . . **50** . . . . . ft. to . . . . . **72** . . . . . ft., From . . . . . ft. to . . . . . ft.  
    From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From . . . . . **50** . . . . . ft. to . . . . . **72** . . . . . ft., From . . . . . ft. to . . . . . ft.  
    From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement              **2 Cement grout**                  **3 Bentonite**                  4 Other . . . . .  
 Grout Intervals: From . . . . . **0** . . . . . ft. to . . . . . **47** . . . . . ft., From . . . . . **47** . . . . . ft. to . . . . . **50** . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank                  4 Lateral lines                  7 Pit privy                          10 Livestock pens                  14 Abandoned water well  
    2 Sewer lines                  5 Cess pool                                  8 Sewage lagoon                  11 Fuel storage                          15 Oil well/Gas well  
    3 Watertight sewer lines      6 Seepage pit                                  9 Feedyard                                  12 Fertilizer storage                  **16 Other (specify below)**  
    . . . . .                                  . . . . .                                  . . . . .                                  13 Insecticide storage                  Dispenser islands  
 Direction from well? **Southeast**                                  How many feet? **90**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			
0.5	2	Clay, silty, moist, no odor, Dark Brown			
2	24	Clay, silty, plastic, moist, no odor, Brown			
24	40	Clay, silty, plastic, moist, no odor, Lt Brown t			
40	44	Clay, silty, plastic, moist, slight old gas odor, B			
44	62	Clay, silty, plastic, moist to sat @ 61', Red Bro			
62	66	Sand (vf-m), silty, sl. clayey, str old gas odor,			
66	72	Sand (vf-m), silty, sl. clayey, occ thn cly lenses,			
					JMW18, Tag # 00331995, Flushmount
					Project Name: J-J Oil - Monitoring
					GeoCore # 779, KDHE # U6 074 00607

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . **7/6/2004** . . . . . and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. . . . . **527** . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . **8/5/2004** . . . . . under the business name of **GeoCore, Inc.** by (signature) *Dak Hill*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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