

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Phillips		SE 1/4 SE 1/4 SW 1/4		26		T 3 S		R 18 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
695 State, Phillipsburg, Kansas									
2 WATER WELL OWNER: Tom's Korner									
RR#, St. Address, Box # : 444 8th Street									
City, State, ZIP Code : Phillipsburg, Kansas 67661									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: 1925.18					
<div><div>1 Mile</div><div>W</div><div>E</div><div>S</div><div>N</div><div>MW</div><div>NE</div><div>SW</div><div>SE</div><div>X</div></div>				Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 39.62 ft. below land surface measured on mo/day/yr 6/2/98 Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield NA gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 50 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 2 in. to 30 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface -3.36 in., weight Sch 40 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 28 ft. to 50 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 0 ft. to 26 ft. From 26 ft. to 28 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage Ust Tank Basin									
Direction from well? Next to How many feet? 0									
LITHOLOGIC LOG									
FROM TO									
0 0.5 Concrete,									
0.5 1 Sand, Brown									
1 7 Clay, Brown									
7 21 Clay, Dark Brown/Gray									
21 50 Clay, Light Brown/Brown									
PLUGGING INTERVALS									
FROM TO									
MW1, Tag # 00268776, Flushmount									
Project Name: Tom's Korner									
GeoCore # 617, KDHE # U6 074 721									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/27/98 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6/17/98									
under the business name of GeoCore Services, Inc. by (signature) Dale L. L...									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 68620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									