

1 LOCATION OF WATER WELL: County: PHILLIPS		Fraction SW 1/4 SE 1/4 SE 1/4		Section Number 32	Township Number T 3 S	Range Number R 18 E/W
Distance and direction from nearest town or city street address of well if located within city? 2 miles WEST of PHILLIPSBURG KS						
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		DALE HANCHETT RT 2 PHILLIPSBURG KS 67661 Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div><div>1 Mile</div><div><div>N</div><div>W</div><div>E</div><div>S</div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div><div>X</div></div></div></div>		4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 40 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 4-15-98 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 30 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 10 in. to 60 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well XX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No XX ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No XX				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped XX PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter 5 in. to 42 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface 18 in. weight 160 lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: XX PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot XX Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 42 ft. to 60 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 30 ft. to 60 ft. From ft. to ft. From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XX Bentonite 4 Other Grout Intervals: From 0 ft. to 30 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?						
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
0 5 SURFACE CLAY						
5 25 HARD YELLOW CLAY						
25 40 fine SAND						
40 50 MED SAND						
50 55 BLUE MUD						
55 60 SHALE						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-15-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/yr) 4-15-98 under the business name of ANDY ANDERSON DRILLING by (signature) <i>Andy Anderson</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						