

1 LOCATION OF WATER WELL: County: <u>Phillips</u>	Fraction: <u>SE 1/4 NE 1/4 SW 1/4</u>	Section Number: <u>34</u>	Township Number: <u>T 3 S</u>	Range Number: <u>R 18 E 1</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Phillips Co. Landfill</u> <u>Phillipsburg, KS 71</u>	Board of Agriculture, Division of Water Resources Application Number: <u>4</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: ft. ELEVATION: ft.
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1 Mile

Depth(s) Groundwater Encountered 1 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 60 ft. below land surface measured on mo/day/yr

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 8 in. to 71 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel

2 PVC

Blank casing diameter 7 in. to 56 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface \_\_\_\_\_ in., weight 716 lbs./ft. Wall thickness or gauge No. .154

3 RMP (SR)

4 ABS

7 Fiberglass

9 Other (specify below)

Welded X

Threaded \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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1 Steel

2 Brass

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 RMP (SR)

9 ABS

8 Saw cut

9 Drilled holes

10 Other (specify)

11 Other (specify)

12 None used (open hole)

11 None (open hole)

SCREEN-PERFORATED INTERVALS:	From <u>56</u> ft. to <u>71</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
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GRAVEL PACK INTERVALS:	From <u>53.5</u> ft. to <u>71</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
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6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
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Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 53.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

13 Insecticide storage Landfill

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	18	Loess			
18	24	clayey silt to very silty clay			
24	37	silty clay to clayey silt			
37	39	sandy clay			
39	47	silty clay to clayey silt			
47	61	sandy clay			
61	65	clayey silt			
65	66	sand & gravel, clayey			
66	70	clayey silt w/ chalk			
70	71	Blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-14-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) _____ under the business name of <u>Woolter Pump &amp; Well, Inc.</u> by (signature) <u>Jay C. Woolter</u>
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