

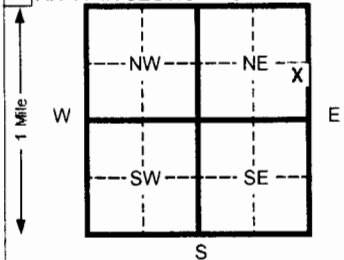
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Phillips	NE ¼ SE ¼ NE ¼	27	T 3 S	R 18 W

Distance and direction from nearest town or city street address of well if located within city?

Near intersection of Spruce St. and Prospect Ave. – Phillipsburg

2 WATER WELL OWNER: Coffeyville Resources Terminal, LLC	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : 1589 N. Highway 183	Application Number:
City, State, ZIP Code : Phillipsburg, KS 67661	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL	5, 21, 38* ft.	ELEVATION:	1946.90 (FM)
Depth(s) Groundwater Encountered	1 43 ft.	2 _____ ft.	3 _____ ft.
WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter 6 in. to 45 ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:			
5 Public water supply	8 Air conditioning	11 Injection well	
1 Domestic	3 Feed lot	6 Oil field water supply	9 Dewatering
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	10 Monitoring well
12 Other (Specify below) Vapor Monitoring			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes _____ No X			

5 TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____ Welded _____
2 PVC	4 ABS	7 Fiberglass	Nylon Tubing _____ Threaded _____ Flush _____
Blank casing diameter 0.25 in. to 4 ft., Dia 0.25 in. to 20 ft., Dia 0.25 in. to 37 ft.			
Casing height above land surface Flush in., weight 0.25 in. O.D. lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From 4 ft. to _____ ft. From 5 ft. From 20 ft. to 21 ft.			
(Screen diameter = 1 in.) From 37 ft. to _____ ft. From 38 ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From 3 ft. to _____ ft. From 6 ft. From 19 ft. to 22 ft.			
From 36 ft. to _____ ft. From 39 ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals From 45 ft. to 39 ft. From 36 ft. to 22 ft. From 19 ft. to 6 ft. From 3 ft. to 1 ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____
Direction from well? _____ How many feet? _____				

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	HOW MANY FEET?
0	5		No Recovery			
5	25	ML	Silt, brown to dark yellow-brown, trace clay, trace roots, trace sand			
25	38	ML	Silt with Sand, light yellow-brown			
38	39	SP-SM	Sand with Silt, gray, fine grained, some clay			
39	40	CH	Clay with Sand, gray, some silt			
40	43.5	SP-SC	Sand with Clay, gray to green-gray, fine to medium grained, gravel			
43.5	45	CH	Clay, pale yellow			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 11/04/08	and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 12/11/08
under the business name of Geotechnical Services Inc.	by (signature) <i>[Signature]</i>

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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