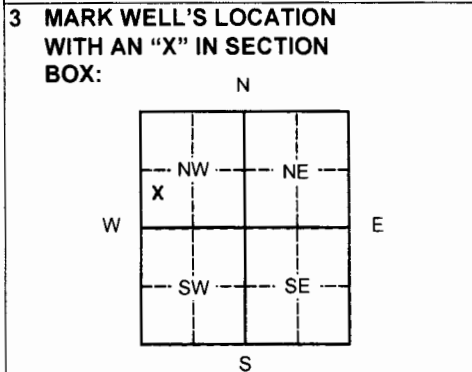


| | | | | |
|-------------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|
| 1 LOCATION OF WATER WELL: County: Phillips | Fraction NW ¼ SW ¼ NW ¼ | Section Number 26 | Township Number 3 | Range Number 18 W |
|-------------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|

Distance and direction from nearest town or city street address of well if located within city?
Approx. 225' W, 60' N of NW corner of Walnut St. and Second St. - Phillipsburg

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 WATER WELL OWNER: Coffeyville Resources Terminal, LLC RR#, St. Address, Box #: 1589 N. Highway 183 City, State, ZIP Code: Phillipsburg, KS 67661 | Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



4 DEPTH OF WELL 45 ft.

WELL'S STATIC WATER LEVEL _____ ft

WELL WAS USED AS:

| | | |
|--------------|----------------------------|----------------------|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes ___ No **X**

5 TYPE OF BLANK CASING USED:

| | | | | |
|--------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | _____ |

Blank casing diameter 4 in. Was casing pulled? Yes ___ No **X** If yes, how much _____

Casing height above or **below** land surface 36 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____

Grout Plug Intervals: From 3 ft. to 45 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | _____ |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|------|--------------------|------|----|--------------------|
| 0.0 | 3.0 | Native Soil | | | |
| 3.0 | 45.0 | Bentonite Slurry | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 07/31/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531. This Water Well Record was completed on (mo/day/year) 08/24/09 under the business name of Geotechnical Services, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.