

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Phillips	SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	34	T 3 S	R 18 W

Distance and direction from nearest town or city street address of well if located within city?

Located at 1799 Center Road, Phillipsburg, KS

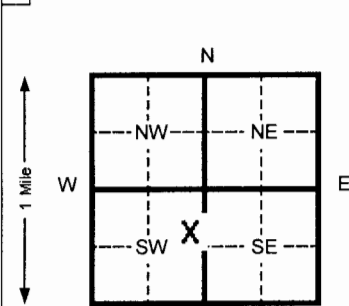
2 WATER WELL OWNER: **Phillips County Landfill**RR#, St. Address, Box #: **301 State Street**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: **Phillipsburg, KS. 67661**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

70 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **DRY** ft. below land surface measured on mo/day/yr **4/20/2010**

Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Est. Yield _____ Gpm: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Bore Hole Diameter **8.625** in. to **70** Ft. and _____ in. to _____ Ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 **Monitoring well** **MW-11**Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample wasSubmitted Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 **PVC** 4 ABS

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued _____ Clamped _____

6 Asbestos-Cement 9 Other (specify below) _____

7 Fiberglass

Welded

Threaded **X**Blank casing diameter **2** in. to **50** Ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass

6 Concrete tile

7 **PVC** 10 Asbestos-cement

8 RMP (SR)

9 ABS

11 Other (specify) _____

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 **Mill slot**

2 Louvered shutter 4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify) _____

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **50** ft. to **70** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

SAND PACK INTERVALS: From **48** ft. to **70** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 **Bentonite**

4 Other _____

Grout Intervals From3 **46** ft. to **48** Ft. From2 **1** to **46** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/ Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 **Other (specify below)**

13 Insecticide storage

Landfill

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5		Clayey Silt (ML) soft moist			
1.5	2.5		Silty Clay (CL), dark brown			
2.5	15		Silt (ML), firm			
15	34.8		Silt (ML), slightly moist			
34.8	35		Sand (SW), fine grain			
35	37.5		Silt (ML), firm, slightly moist			
37.5	39.5		Clayey Silt (ML), brown			
39.5	40		Sand (SW), fine grain			
40	47		Clayey Silt (ML), some fine sand			
47	60		Silty Clay (CL), firm, moist			
60	65		Weathered Chalk			
65	70		Shale			
70	TD		End Borehole			

CORRECTED

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **4/20/2010**

And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585**This Water Well Record was completed on (mo/day/yr) **4/27/2010**

under the business name of

Associated Environmental, Inc.By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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