WATER WELL RECORD Form WWC-5					Division of Water	Resources App. N	0.	
1 LOCATION OF WATER WELL:		Fraction	I .	Section Number 19	Township No.	Range Number		
	County: Brown sw 1/4 nw 1/4 sv					T 3 S	R 18	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here								
					Latitude: (in decimal degrees) Longitude: (in decimal degrees)			
Fron	From Plumetree & 190 th 0.85 mi. south and 100' east					Elevation:		
					Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Albertson Farms, Inc.					Collection Method:			
RR#, Street Address, Box #: 1848 Plumetree Rd.					GPS unit (Make/Model:)			
City, State, ZIP Code : Robinson. KS			n. KS 66532		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 36 ft.								
SECT	TION BO	Depth(s) Groundwater Encountered (1)						
	N WELL'S STATIC WATER LEVEL12ft. below land surface measured on mo/day/yr. 9/8/2010							
	Pump test data: Well water wasft. after hours pumping gpm							
EST. YIELD. 30gpm. Well water was								
W Bore Hole Diameter 8.3/4 in. to								
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well SW SE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☑ Other (Specify below)								
SW SE - Domestic Feedlot On field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well Farm use								
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
1 mile Water well disinfected? ☑ Yes ☐ No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .5 in. to .16 ft., Diameter in. to ft., Diameter ft.								
Casing height above land surface. 12 in., Weight 2.87lbs./ft., Wall thickness or gauge NoSch.40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
From								
6 GROUT MATERIAL: Neat cement Cement grout Denotite Other								
<u>'</u>								
What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well								
FROM	TO	LITHOLOG	IC LOG F.	ROM T	TO LITHO. L	OG (cont.) or PL	UGGING INTERVALS	
0	5	Topsoil						
5	9 15	Brown clay			Challer	out pormissis-	Erom	
9 15	29	Sandy silty brown clay Coarse brown sand				out permission arper on 8/12/20		
29	32	Coarse sand & yellow	rlav		Nichard ne	arper on or izizo	710	
32	38	Yellow clay	Jay			- · · · · · · · · · · · · · · · · · · ·		
- 52	00	1 onew ordy						

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .8/14/2010 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 739 This Water Well Record was complete then (mo/day) year) 9/9/2010								
under the business name of Rork Drilling by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								