| WATER V   | WELL PL        | UGGING RECORD                                    | Form WWC-5P  | KSA 82  | 2a-1212                              | ID NO.                                  |               |                |           |
|---|----------------|--|--|---|--------------------------------------|---|---------------|----------------|-----------|
| 1 LOCA  | TION OF        | WATER WELL:                                      | Fraction   | Se  | ction Number                         | Townshi                                 | p Number      | Range          | Number    |
| County:   | Phillips       |  | NE ¼ NE ¼  | NE 1/4  | 35                                   | ] 3                                     | S             | 18             |           |
| Distance  | e and direc    | ction from nearest town                          | or city street addre   | ss of well i  | f located withi                      | n city?                                 |               |                |           |
| SW corner   | of Highw       | ay 183 and Highway 3                             | 6  |   |                                      |   |               |                |           |
| 2 WATE  | R WELL         | OWNER: Gary D.                                   |  | Global Positioning System (decimal degrees, min. of 4 digits)  Latitude: NA |                                      |   |               |                |           |
| RR#, St. Address, Box #: 240 Fisher Dr.   |                |  |  |   | Longitude: NA                        |   |               |                |           |
|   | ,              | ,  |  |   | vation: NA                           |   |               |                |           |
| C   | ity, State,    | ZIP Code: Phillipsbu                             | ırg, KS 67661  |   | Datum: NA Data Collection Method: NA |   |               |                |           |
| 2 35.57   |                | T OC A TON                                       | 4 DEDUKT OF IVE  |   | ta Collection M                      |   |               |                | 74.7      |
| 1   |                | LOCATON  | 4 DEPTH OF WI  | LLL 12.2  |                                      | ft. M                                   | WII           |                |           |
| WITH AN "X" IN SECTION BOX:   |                |  | WELL'S STATIC WATER LEVEL NA ft.   |   |                                      |   |               |                |           |
| 2011.   |                |  |  |   |                                      |   |               |                |           |
|   |                | N  | WELL WAS USED AS:  |   |                                      |   |               |                |           |
|   |                |  |  |   |                                      |   |               |                |           |
| 1 Domestic   5 Public Water Supply   9 Dewatering   |                |  |  |   |                                      |   |               |                |           |
| l v   | v              | <del>↓                                    </del> | 2 Irrigation 6 Oil Field Water Supply (10) Monitoring 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well |   |                                      |   |               |                |           |
|   |                |  | 4 Industrial 8 Air Conditioning 12 Other   |   |                                      |   |               |                |           |
| SW SE 4 Industrial 8 All Colletioning 12 Other  |                |  |  |   |                                      |   |               |                |           |
|   | L              | S  | Was a chemica  | l/bacteriolo  | ogical sample s                      | submitted to                            | Department    | ? Yes N        | o X       |
|   |                |  |  |   |                                      |   |               |                |           |
|   |                | K CASING USED:                                   |  |   | _                                    |   |               |                |           |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile   |                |  |  |   |                                      |   |               |                |           |
| (2)PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |                |  |  |   |                                      |   |               |                |           |
| Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3ft  |                |  |  |   |                                      |   |               |                |           |
|   |                | e or below land surfac                           |  |   | _ • •                                | $\sim$                                  |               |                |           |
| 6 GROUT   | PLUG M         | IATERIAL: 1 Neat                                 | cement 2 Cemer   | nt grout  | 3)Bentonite                          | 4)Other                                 | Concrete:     | 0-0.5ft; Soil: | 0.5-3ft   |
| Grout Plu   | ıg Interval    | s: From 3 f                                      | t. to 12.2 ft.,  | From  | ft. to                               | ft., F                                  | rom           | ft. to         | ft.       |
| XX714 :_ 41   | L              |  |  |   |                                      |   |               |                |           |
| 1 Septic  |                | source of possible con                           | tamination:  | torage  | 16 Other                             | (specify bel                            | ow)           |                |           |
| 2 Sewer   |                | 7 Pit privy                                      | 11 Fuel s<br>12 Fertili  | zer storage   | 10 0 11101                           | (specify bei                            | .011)         |                |           |
|   | ight sewer     |  |  | icide storag  |                                      |   |               |                |           |
| 4 Lateral   |                | 9 Feedyard                                       |  | doned wate  |                                      | tion from w                             | ell?          |                |           |
| 5 Cess po   | ool            | 10 Livestock p                                   | ens 15 Oil we  | ell/Gas wel   | l How                                | many feet?                              |               |                |           |
| FROM  | ТО             | PLUGGING M                                       | (ATEDIAL S   | FROM  | TO                                   | DII                                     | IGGING M      | ATERIALS       |           |
| 0   | 0.5            | Conci  |  | TROM  | 10                                   | 1 100                                   | JOGINO IVI    | ATEMALS        |           |
| 0.5   | 3              | Soi  |  |   |                                      | *************************************** |               |                |           |
| 3   | 12.2           | Bento  |  |   |                                      |   |               | ·              |           |
|   | <del>,</del> , |  |  |   |                                      |   |               |                |           |
|   |                |  |  |   |                                      |   |               |                |           |
|   |                |  |  |   |                                      |   |               |                |           |
|   |                |  |  |   |                                      |   |               |                |           |
| 7 CONTR   | ACTOR'S        | S OR LANDOWNER<br>y/year)2/16/1                  | 'S CERTIFICATI   | ON: This  | water well wa                        | s prugged un                            | nder my juris | sdiction and   | was       |
| completed of  | on (mo/day     | y/year) 2/16/1                                   | and this r   | ecord is tru  | ie to the best o                     | f my knowle                             | edge and be   |                |           |
|   |                |  | . This Water   |   |                                      | ered on (mo/                            | day/year)     | 2/22/11        | under the |
| business name of Larsen and Associates, Inc. by (signature)  INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and  |                |  |  |   |                                      |   |               |                |           |
| INSTRUCT  | TIONS: I       | Please fill in blanks or                         | circle the correct and   | swers. Sen  | id top throe cop                     | pies to Kans                            | as Departme   | ent of Health  | and       |
| Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Tope & Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell. |                |  |  |   |                                      |   |               |                |           |
| 1021270-33.   | ZZ. SCHO       | one to water well OW                             | nei ana ietam one 10   | луош тесі   | orus. Visit us i                     | armup.//ww                              | w.kuneks.gc   | ,v/waterwell.  |           |