

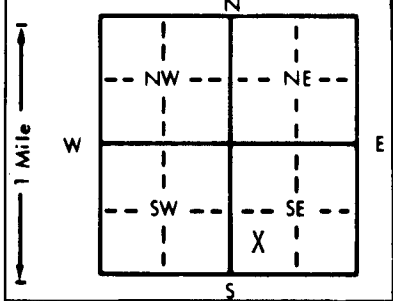
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Phillips** Fraction: **NE 1/4 SW 1/4 SE 1/4** Section Number: **22** Township Number: **T 3 S** Range Number: **R 18 E/W**

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Farmland Industries**
 RR#, St. Address, Box # : **Route 2** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Phillipsburg, KS** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **30** ft. ELEVATION: **1927.17**
 Depth(s) Groundwater Encountered 1. **21.0** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **20-92** ft. below land surface measured on **mo/day/yr 4-28-84**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **6** in. to **31** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Observation well**
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **(No)**

5 TYPE OF BLANK CASING USED:
 1 Steel **(2 PVC)** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: **(Glued)** Clamped Welded Threaded
 Blank casing diameter **2** in. to **15** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface **2-95** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **(7 PVC)** 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **(3 Mill slot)** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 2 Louvered shutter
 SCREEN-PERFORATED INTERVALS: From **15** ft. to **30** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **30** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **(3 Bentonite)** 4 Other
 Grout intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **(11 Fuel storage)** 14 Abandoned water well 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	11	Fill Dirt & Brown Silt			
11	31	Gray-Green Fine Silt			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed,** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-26-84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) **6-1-84** under the business name of **TERRACON CONSULT INC** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.