			WATE	R WELL RECORD	Form WWC	-5 KSA 82a	-1212		
1 LOCATI	ON OF WA	TER WELL:	Fraction		Se	ection Number	Township Number	Range Number	
County:	Phil	lips	NW 1/2	SE ¼ SI	1/4	22	T 3 S	R 18 KW	
Distance and direction from nearest town or city street address of well if located within city?									
2 WATER WELL OWNER: Farmland Industries									
RR#, St. Address, Box # : Board of Agriculture, Division of Water Resources									
1	, ZIP Code	^ ‴	hillipsburg	, KS					
			T T		44 E		Application Numb	er:	
AN "X"	IN SECTIO	N BOX:	Depth(s) Ground	COMPLETED WELL dwater Encountered 1	. <del>4.4</del> 5 	ft. ELEVA ft. 2	TION:	95 ft. 3	
I T	1								
T	WELL'S STATIC WATER LEVEL . 3553 ft. below land surface measured on mo/day/yr4-27-84								
-	NW NE   Fist. Yield								
	1 . 1								
¥ w									
<del>-</del>	i		1					11 Injection well	
-	- SW	SE	1 Domestic		6 Oil field w	ater supply	9 Dewatering	12 Other (Specify below)	
11 1	1	+	2 Irrigation		/ Lawn and	garden only []	Observation well )		
II L	<u> </u>		Was a chemical/	bacteriological sample	submitted to I	Department? Ye	∍s, If	yes, mo/day/yr sample was sub-	
-		<b>S</b>	mitted			Wa	ter Well Disinfected? Yes	s No	
5 TYPE C	OF BLANK	CASING USED:		5 Wrought iron	8 Cond	rete tile	CASING JOINTS: 0	alued X Clamped	
1 Ste	eel	3 RMP (S	R)	6 Asbestos-Cement	9 Othe	r (specify below	v) V	Velded	
2 PV	<del>/C </del> )	4 ABS	•	7 Fiberglass			· 1	hreaded	
Blank casi	/ ng diameter	2	in to 30	ft Dia	in t	• · · · · · · · · · · · · · · · · · · ·	# Dia	in. to ft.	
Casing hei	ight shove l	and surface	1.95	in weight				e No. Sch. 40	
TYPE OF	CODECN O	R PERFORATIO	NI MATERIAL.	.in., weight					
					( <u>7 P</u>	<del></del> -	10 Asbestos-c		
1 Ste		3 Stainless		5 Fiberglass		MP (SR)		cify)	
2 Bra		4 Galvaniz		6 Concrete tile	9 A		12 None used		
ł		RATION OPEN <u>IN</u>			ed wrapped		8 Saw cut	11 None (open hole)	
1 Co	ontinuous sk	` <del></del>	lill slot)		wrapped		9 Drilled holes		
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From30									
From ft. to ft., From ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
			From	ft. to		ft., Fror		ft. to ft.	
6 GROUT	MATERIAL	: 1 Neat o	cement	2 Cement grout	73 Beni	onite \ 4	Other		
Grout Inter	rvals: Fro	<sub>m</sub> 15	ft to 4'	ft From	(5 25	to.	# From	# to #	
GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) 4 Other.  Grout Intervals: From									
ł				7 Dia maion					
1 Septic tank 4 Lateral lines 7 Pit privy (11 Fuel storage)									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
	-	er lines 6 Seep	age pit	9 Feedyard		13 Insect	ticide storage		
Direction for						How mar			
FROM 0	3 TO	Brown Top	LITHOLOGIC	LOG	FROM	ТО	LITHO	LOGIC LOG	
		······································				<u> </u>			
3_	22	Light Gre							
22	35	Interbedd	ed Silt & (	Clays Tan		<u> </u>			
35	45	Sand, Fin	e & Medium.	Tan & Gray					
				,					
						1			
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						+			
						<del>                                     </del>			
<del></del>					<del></del>	<u> </u>			
						-			
						4			
<u> </u>		·				<u> </u>	· · · · · · · · · · · · · · · · · · ·		
<u> </u>									
7 CONTR	RACTOR'S	OR LANDOWNER	R'S CERTIFICATI	ION: This water well w	as (1) constr	ucted (2) rocc	netructed or (2) always d	under my juriodiation and was	
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)									
		,	11(0	994.1. 144.4	(all D	and this recoi	ro is true to the best of m	knownedg and belief. Kansas	
1		s License No		I I I I I I I I I I I I I I I I I I I	Hecord w	as completed o	on (mo/day/yr)		
	business na		C KALO	N COUSOI LA	100ライ	by (signat	ure)		
three conie	i iONO: USB is to Kanese	Department of Dall	point pen, <u>PLEAS</u> path and Environs	nent Division of Environ	u <u>PHINI</u> Clea	riy. Please till in	Dianks, underline or circles	e the correct answers. Send top	
three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									