| | | | WA | TER WELL RECORD | Form WWC- | 5 KSA 82a- | 1212 | |
|--|--|--|----------------------|--|----------------|---|---------------------------------------|---|
| 1 LOCATIO | N OF WAT | ER WELL: | Fraction | | Se | ction Number | Township Number | Range Number |
| County: | Phill: | | SW | 14 SE 14 SE | 1/4 | 22 | т <u>3</u> s | R 18 ≭ /W |
| Distance an | d direction | from nearest tow | n or city street | address of well if located | d within city? | | | |
| | ···· | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 2 WATER | WELL OW | NER: Farn | nland Indi | ustries | | | | |
| RR#, St. Ad | ddress, Box | #: Rout | te 2 | | | | Board of Agriculture, | Division of Water Resources |
| City, State, | | : Phi] | l]ipsburg | . KS | | | Application Number: | |
| LOCATE | WELL'S LO | CATION WITH | 4 DEPTH OF | COMPLETED WELL | 45.' | ft. ELEVAT | ION: 1945.55 | |
| ן "X" וAN "X" ו | N SECTION | BOX: | | | | | | 3 |
| ī [| ı ï | | WELL'S STAT | IC WATER LEVEL 32 | .10 # | helow land surf | ace measured on mo/day/v | r |
| | i | - i i | | | | | | umping gpm |
| | - NW | NE | | | | | | umping gpm |
| 1 | : I | !!! | | | | | | n. to |
| * w - | - | - ! - E | | | | | | 1 4 |
| - | i | - | | | | | | Injection well |
| | - SW | SE | 1 Domest | | | | Dewatering 12 | |
| | 1 | _ ! v | 2 Irrigatio | | | | Observation well) | |
| <u> </u> | <u> </u> | | | al/bacteriological sample s | submitted to E | | | s, mo/day/yr sample was sub- |
| | <u> </u> | | mitted | *************************************** | | | er Well Disinfected? Yes | No No of the No |
| | | ASING USED: | | 5 Wrought iron | | | | |
| 1 Stee | | 3 RMP (SF | ₹) | 6 Asbestos-Cement | 9 Other | (specify below) | | ded |
| (2 PVC | <u>; </u> | 4 ABS | 20 | 7 Fiberglass | | | Thre | eaded |
| Blank casing | g diameter | | in. to | | | | | . in. to ft. |
| | | nd surface | | in., weight | | Ibs./ft | . Wall thickness or gauge I | No Sch 40 |
| TYPE OF S | CREEN OF | R PERFORATION | N MATERIAL: | | (7 P | √C_) | 10 Asbestos-cem | nent |
| 1 Stee | el | 3 Stainless | steel | 5 Fiberglass | 8 R | MP (SR) | 11 Other (specify | n) |
| 2 Bras | SS | 4 Galvaniz | ed steel | 6 Concrete tile | 9 AI | 38 | 12 None used (o | pen hole) |
| SCREEN O | R PERFOR | ATION OPENING | GS ARE: | 5 Gauze | ed wrapped | | 8 Saw cut | 11 None (open hole) |
| 1 Con | tinuous slot | (3 Mi | ill slot) | 6 Wire v | vrapped | | 9 Drilled holes | |
| 2 Louv | vered shutte | er 4 Ke | y punched | 7 Torch | cut | | 10 Other (specify) | |
| SCREEN-PI | ERFORATE | D INTERVALS: | From | . 30 ft. to | 45' | ft From | | toft. |
| | | | From | ft. to | | ft. From | ft. | to ft |
| GI | RAVEL PAG | CK INTERVALS: | From | 10 _{ft to} | 45' | ft From | ft | toft. |
| | | | E | 44 4 | | ft., From | | to ft. |
| 6 GROUT | MATERIAL | : 1 Neat o | ement | π. to 2 Cement grout ft., From | (3 Bent | | | |
| Grout Interv | | n | ft to 10 | ft From | | | | ft. to |
| What is the | | | | | | 10 Livesto | | Abandoned water well |
| What is the nearest source of possible contamination 1 Septic tank 4 Lateral lines | | | | 7 Pit privy | | ·· | | |
| 2 Sewer lines 5 Cess po | | | | 8 Sewage lagoor | | \ | | |
| | | er lines 6 Seepa | • | 9 Feedvard | | 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage | | |
| Direction fro | _ | er mies o seep | age pit | 9 Feedyalu | | | • | |
| FROM | TO TO | | LITHOLOGI | CLOG | FROM | How many | y teet? LITHOLO | GIC I OG |
| 0 | 27 | Brown S | Silty Clay | | 1110101 | 1 10 | LITTIOEO | GIO LOG |
| 27 | 29 | | | n thin sand stri | naans | | | |
| 29 | 31 | | Brown Sil | | nger 3 | + | | |
| | 32.6 | | | | | | | |
| 31 | | Clay, 1 | | i O Fina | | 1 | | |
| 32.6 | 45 | Sand, U | aray, Med | ium & Fine | | | | |
| | | ······································ | | | | + | | |
| | | | | | <u> </u> | + | | |
| | | | | | | | | |
| | | | | | _ | | | |
| | | | | | ` ` | _ | | |
| | | , | | The second secon | | | | |
| | | | | | | 1 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 CONTRA | ACTOR'S | R LANDOWNER | R'S CERTIFICA | TION: This water well wa | as (1) constr | ucted, (2) recon | structed, or (3) plugged ur | nder my jurisdiction and was |
| completed of | | | 1-27 ₇ 84 | | 1/ 23/104 | | | pewiedge and belief. Kansas |
| | | s License No. | 110 | This Water W | ell Record w | as completed of | n (mo/day/vii) | |
| under the bi | | | PRACO | N CONSOLTH | ĬŠ. | by (signatu | | |
| | | | | | | | | he correct answers. Send top |
| three copies | to Kansas | Department of He | alth and Enviro | | | | | D. Send one to WATER WELL |
| OWNER an | d retain on | e for vour record | 8 | | | 0, | • , | |