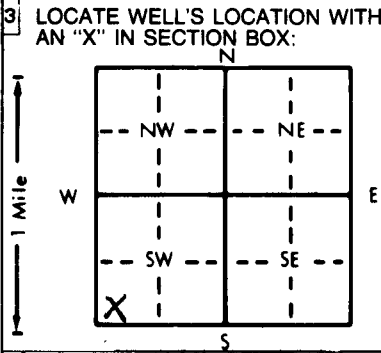


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 26 Township Number T 3 S Range Number R 18 EW
 County: Phillips

Distance and direction from nearest town or city street address of well if located within city?
788 Second Street, Phillipsburg, KS. PCSS-2

2 WATER WELL OWNER: Phillipsburg Coop Assoc.
 RR#, St. Address, Box #: P.O. Box 624
 City, State, ZIP Code: Phillipsburg, Ks.
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL... 76 ft. ELEVATION: 1949.00 (lid) 1948.78 (PVC)
 Depth(s) Groundwater Encountered 1. 65 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter .75/8 in. to .76 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 0 Monitoring well PCSS-2
 Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No XX

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded XX
 Blank casing diameter 2 in. to 56 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 76 ft. to 56 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 76 ft. to 48 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 bent 3 Bentonite 4 Other
 Grout Intervals: From 45 ft. to 0 (2) ft., From 48 ft. to 45 (3) ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)

Direction from well? Southeast How many feet? 20

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Dark yellowish brown clayey silt			
5	10	Yellowish brown clayey silt			
10	15	Brown clayey silt			
15	20	Dark brown silty clay			
20	25	Yellowish brown clayey silt			
25	30	Yellowish brown clayey silt			
30	35	Pale brown clayey silt			
35	40	Light yellowish brown clayey silt			
40	45	Pale brown silt			
45	50	Light yellowish brown silt			
50	55	Light yellowish brown silt			
55	60	Pale brown sand			
60	65	Pale brown sand			
65	76	Pale brown sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under (1) my jurisdiction and was completed on (mo/day/year) 03-04-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 07-31-92 under the business name of GeoCore Services, Inc. by (signature) Dale Bell

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.