

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Phillips	SW 1/4 SW 1/4 SW 1/4	26	T 3 S	R 18 EW

Distance and direction from nearest town or city street address of well if located within city?
788 Second Street, Phillipsburg, KS. PCSS-5

2 WATER WELL OWNER: **Phillipsburg Coop Assoc.**
 RR#, St. Address, Box #: **P.O. Box 624**
 City, State, ZIP Code: **Phillipsburg, Ks.**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
W	E
SW	SE
S	

4 DEPTH OF COMPLETED WELL: **75** ft. ELEVATION: **1948.50 (lid) 1948.26 (PVC)**
 Depth(s) Groundwater Encountered 1. **63** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **7 5/8** in. to **75** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **XX**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **XX**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
Blank casing diameter 2 in. to 50 ft., Dia in. to ft., Dia in. to ft.	7 Fiberglass			Threaded XX
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40				

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:				12 None used (open hole)
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **75** ft. to **50** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **75** ft. to **48** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** bent **3** Bentonite 4 Other
 Grout Intervals: From **45** ft. to **0** (2) ft., From **48** ft. to **45** (3) ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **12** Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)

Direction from well? **Southeast** How many feet? **170**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Yellowish brown silt			
5	10	Yellowish brown silt			
10	15	Yellowish brown silt			
15	20	Dark yellowish brown silty clay			
20	25	Light yellowish brown clayey silt			
25	30	Light yellowish brown clayey silt			
30	35	Pale brown clayey silt			
35	40	Light yellowish brown clayey silt			
40	45	Light yellowish brown clayey silt			
45	50	Pale brown silt			
50	55	Light yellowish brown sand			
55	60	Pale brown sand			
60	75	Pale brown sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **03-06-92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **07-31-92** under the business name of **GeoCore Services, Inc.** by (signature) *Dale Rohl*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.